

Second Edition
 The POETS of GREAT BRITAIN
 COMPLETE FROM
 CHAUCER to CHURCHILL.



WATTS'S RHYMES VOL. III.
 To bring the glorious News
 A heavenly form appears.

hard del.
 London Printed for John Bell British Library Strand May 13. 1782. *Original. See.*



THE *Gal II D.C.*
POETICAL WORKS
OF
ISAAC WATTS, D.D.

IN SEVEN VOLUMES.

WITH THE LIFE OF THE AUTHOR.

Say, human Seraph! whence that charming force,
That flame, that soul, which animates each line,
And how it runs with such a graceful ease,
Loaded with pond'rous sense?—We are here told,
When life its narrow round of years hath roll'd,
What 't is employs the blest, what makes their bliss;
Songs such as WATTS's are, and love like his. GROVE.

Sov'reign of Sacred Verse! accept the lays
Of a young bard that dares attempt thy praise.—
No vulgar themes thy pious Muse engage,
No scenes of lust pollute thy sacred page:
You in majestic numbers mount the skies,
And meet descending angels as you rise,
Whose just applauses charm the crowded groves,
And Addison thy tuneful song approves.
Soft harmony and manly vigour join
To form the beauties of each sprightly line,
For ev'ry grace of ev'ry Muse is thine. } BRITANNICUS.

VOL. III.

EDINBURG:
AT THE Apollo Press, BY THE MARTINS.
Anno 1782.

POETICAL WORKS

Q. C. ATTAWCAZI

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WITH THE END OF THE VENTURE

1. The first of these is the fact that the majority of the population of the United States is now living in urban areas. This is a result of the process of urbanization, which has been going on since the beginning of the 20th century. The process of urbanization is the movement of people from rural areas to urban areas. This is done for a variety of reasons, including the search for better living conditions, the desire for education, and the need for employment. The process of urbanization has led to the growth of large cities and the decline of small towns. This has had a significant impact on the way we live and work. For example, it has led to the development of new technologies and industries, and it has changed the way we think and behave. The process of urbanization is still going on, and it is likely to continue for many years to come. This means that we need to be prepared for the challenges that it will bring. One of the main challenges is the need for housing. As more people move into urban areas, there is a need for more housing. This can be met in a variety of ways, including the construction of new housing and the renovation of existing housing. Another challenge is the need for transportation. As more people live in urban areas, there is a need for more transportation. This can be met in a variety of ways, including the construction of new roads and the development of public transportation systems. The process of urbanization is a complex one, and it is one that we need to understand if we are to meet the challenges of the future. It is a process that has shaped the world as we know it, and it is one that will continue to shape the world for many years to come.



1. The number of persons who have been employed by the Government of India in the various departments of the Public Works Department, during the year 1900-1901, is as follows:—

1977

CONFIDENTIAL

10-25-28 0900

THE
POETICAL WORKS
OF
ISAAC WATTS, D.D.
VOL. III.

CONTAINING HIS
HYMNS AND SPIRITUAL SONGS.

IN THREE BOOKS.

- I. COLLECTED FROM THE SCRIPTURES.
II. COMPOSED ON DIVINE SUBJECTS.
III. PREPARED FOR THE LORD'S SUPPER.

Rev. v. 9. *And they sung a new song saying, Thou art worthy, &c. for thou wast slain, and hast redeemed us.*

Soliti essent (i. e. Christiani) convenire, carmenque Christo quasi Deo dicere. PLIN. in Epist.

Hail, heav'n-born Muse! that with celestial flame
And high seraphick numbers durst attempt
To gain thy native skies. — With thought sublime
And high sonorous words thou sweetly sing'st
To thy immortal lyre. Amaz'd we view
The tow'ring height stupendous, while thou soar'st
Above the reach of vulgar eyes or thought,
Hymning th' Eternal Father.

STANDEN.

Seraphick heights I seem to gain
And sacred transports feel
While WATTS! to thy celestial strain
Surpris'd I listen still.

The gliding streams their course forbear
When I thy lays repeat,
The bending forest lends an ear,
The birds their notes forget.

PHILOMELA.

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POETICAL WORKS

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ISAAC WATTS, D.D.

VOL. III.

CONTAINING HIS
HYMNS AND SPIRITUAL SONGS.

IN THREE BOOKS.

I. COLLECTED FROM THE PSALTER.

II. COMPOSED ON THESE SUBJECTS.

III. EXPANDED ON THESE SUBJECTS.



PRINTED BY
AT THE MUSEUM, BY THE MANTISS.

PREFACE.

WHILE we sing the praises of our God in his church we are employed in that part of worship which of all others is the nearest akin to heaven, and it is pity that this of all others should be performed the worst upon earth. The gospel brings us nearer to the heavenly state than all the former dispensations of God amongst men; and in these last days of the gospel we are brought almost within sight of the kingdom of our Lord, yet we are very much unacquainted with the songs of the New Jerusalem, and unpractised in the work of praise. To see the dull indifference, the negligent and the thoughtless air, that sits upon the faces of a whole assembly while the psalm is on their lips might tempt even a charitable observer to suspect the fervency of inward religion, and it is much to be feared that the minds of most of the worshippers are absent or unconcerned. Perhaps the modes of preaching in the best churches still want some degrees of refor-

mation, nor are the methods of prayer so perfect as to stand in need of no correction or improvement; but of all our religious solemnities psalmody is the most unhappily managed, that every action which should elevate us to the most delightful and divine sensations doth not only flat our devotion but too often awaken our regret, and touches all the springs of uneasiness within us.

I have been long convinced that one great occasion of this evil arises from the matter and words to which we confine all our songs: some of them are almost opposite to the spirit of the gospel, many of them foreign to the state of The New Testament, and widely different from the present circumstances of Christians: hence it comes to pass that when spiritual affections are excited within us, and our souls are raised a little above this earth, in the beginning of a psalm we are checked on a sudden in our ascent toward heaven by some expressions that are most suited to the days of carnal ordinances, and fit only to be sung in the worldly sanctuary. When we are just entering into an evangelick frame by some of the glories of the gospel presented in the brightest figures of Judaism, yet the very next line perhaps which the Clerk parcels out unto us hath something in it so extremely Jewish and cloudy that darkens our sight of God the Saviour. Thus by keeping too close to David in the house of God the

veil of Moses is thrown over our hearts. While we are kindling into divine love by the meditations of the lovingkindness of God, and the multitude of his tender mercies, within a few verses some dreadful curse against men is proposed to our lips, that God would add iniquity unto their iniquity, nor let them come into his righteousness, but blot them out of the book of the living, *Psal.* lxi. 26, 27, 28. which is so contrary to the new commandment of loving our enemies, and even under The Old Testament is best accounted for by referring it to the spirit of prophetick vengeance. Some sentences of the Psalmist that are expressive of the temper of our own hearts and the circumstances of our lives may compose our spirits to seriousness, and allure us to a sweet retirement within ourselves; but we meet with a following line which so peculiarly belongs but to one action or hour of the life of David or of Asaph that breaks off our song in the midst; our consciences are affrighted lest we should speak a falsehood unto God. Thus the powers of our souls are shocked on a sudden, and our spirits ruffled before we have time to reflect that this may be sung only as a history of ancient saints; and perhaps in some instances that salvo is hardly sufficient neither; besides, it almost always spoils the devotion by breaking the uniform thread of it; for while our lips and our hearts run on sweetly

together, applying the words to our own case, there is something of divine delight in it; but at once we are forced to turn off the application abruptly, and our lips speak nothing but the heart of David. Thus our own hearts are as it were forbid the pursuit of the song, and then the harmony and the worship grow dull of mere necessity.

Many ministers and many private Christians have long groaned under this inconvenience, and have wished rather than attempted a reformation. At their importunate and repeated requests I have for some years past devoted many hours of leisure to this service. Far be it from my thoughts to lay aside the book of Psalms in publick worship; few can pretend so great a value for them as myself: it is the most artful, most devotional, and divine collection, of poesy, and nothing can be supposed more proper to raise a pious soul to heaven than some parts of that book: never was a piece of experimental divinity so nobly written and so justly revered and admired: but it must be acknowledged still that there are a thousand lines in it which were not made for a church in our days to assume as its own: there are also many deficiencies of light and glory which our Lord Jesus and his apostles have supplied in the writings of The New Testament; and with this advantage I have composed these Spiritual Songs which are now presented to the

world: nor is the attempt vainglorious or presuming; for in respect of clear evangelical knowledge "The least in the kingdom of heaven is greater than all the Jewish prophets," *Mat. xi. 11.*

Now let me give a short account of the following Composures.

The greatest part of them are suited to the general state of the gospel and the most common affairs of Christians. I hope there will be very few found but what may properly be used in a religious assembly, and not one of them but may well be adapted to some seasons either of private or of publick worship. The most frequent tempers and changes of our spirit and conditions of our life are here copied, and the breathings of our piety expressed according to the variety of our passions, our love, our fear, our hope, our desire, our sorrow, our wonder, and our joy, as they are refined into devotion, and act under the influence and conduct of the blessed Spirit, all conversing with God the Father by the new and living way of access to the throne, even the person and mediation of our Lord Jesus Christ. To him also, even to the Lamb that was slain and now lives, I have addressed many a song; for thus doth the holy scripture instruct and teach us to worship in the various short patterns of Christian Psalmody described in the Revelation. I have avoided the more obscure and controverted points of Chri-

stianity, that we might all obey the direction of the word of God, and "sing his praises with understanding," *Psal.* xlvii. 7. The contentions and distinguishing words of sects and parties are secluded, that whole assemblies might assist at the harmony, and different churches join in the same worship, without offence.

If any expressions occur to the reader that savour of an opinion different from his own, yet he may observe these are generally such as are capable of an extensive sense, and may be used with a charitable latitude. I think it is most agreeable that what is provided for publick singing should give to sincere consciences as little disturbance as possible. However, where any unpleasing word is found he that leads the worship may substitute a better; for blessed be God we are not confined to the words of any man in our publick solemnities.

The whole book is written in four sorts of metre, and fitted to the most common tunes. I have seldom permitted a stop in the middle of a line, and seldom left the end of a line without one, to comport a little with the unhappy mixture of reading and singing, which cannot presently be reformed. The metaphors are generally sunk to the level of vulgar capacities. I have aimed at ease of numbers and smoothness of sound, and endeavoured to make the sense plain and

obvious. If the verse appears so gentle and flowing as to incur the censure of feebleness, I may honestly affirm that sometimes it cost me labour to make it so; some of the beauties of poesy are neglected, and some wilfully defaced. I have thrown out the lines that were too sonorous, and have given an allay to the verse, lest a more exalted turn of thought or language should darken or disturb the devotion of the weakest souls. But hence it comes to pass that I have been forced to lay aside many Hymns after they were finished, and utterly exclude them from this volume, because of the bolder figures of speech that crowded themselves into the verse, and a more unconfined variety of number, which I could not easily restrain.

These, with many other divine and moral compositions, are now printed in a second edition of the poems entitled *Hore Lyrica*; for as in that book I have endeavoured to please and profit the politer part of mankind without offending the plainer sort of Christians, so in this it has been my labour to promote the pious entertainments of souls truly serious, even of the meanest capacity, and at the same time if possible not to give disgust to persons of richer sense and nicer education; and I hope in the present volume this end will appear to be pursued with much greater happiness than in the first impression of it, though the world assures me the former has not much reason to complain.

The whole is divided into Three Books.

In the *first* I have borrowed the sense and much of the form of the song from some particular portions of scripture, and have paraphrased most of the doxologies in The New Testament that contain any thing in them peculiarly evangelical, and many parts of The Old Testament also that have a reference to the times of the Messiah. In these I expect to be often censured for a too religious observance of the words of scripture, whereby the verse is weakened and debased according to the judgment of the criticks; but as my whole design was to aid the devotion of Christians, so more especially in this part; and I am satisfied I shall hereby attain two ends, namely, assist the worship of all serious minds, to whom the expressions of scripture are ever dear and delightful, and gratify the taste and inclination of those who think nothing must be sung unto God but the translations of his own word. Yet you will always find in this paraphrase dark expressions enlightened, and the Levitical ceremonies and Hebrew forms of speech changed into the worship of the gospel, and explained in the language of our time and nation; and what would not bear such an alteration is omitted and laid aside. After this manner should I rejoice to see a good part of the book of Psalms fitted for the use of our churches, and David converted into a Christian: but because I cannot persuade others

to attempt this glorious work, I have suffered myself to be persuaded to begin it, and have through divine goodness already proceeded half way through.

The *second part* consists of Hymns whose form is of mere human composure; but I hope the sense and materials will always appear divine. I might have brought some text or other and applied it to the margin of every verse, if this method had been as useful as it was easy. If there be any poems in the book that are capable of giving delight to persons of a more refined taste and polite education, perhaps they may be found in this part; but except they lay aside the humour of criticism, and enter into a devout frame, every ode here already despairs of pleasing. I confess myself to have been too often tempted away from the more spiritual designs I proposed by some gay and flowery expressions that gratified the fancy; the bright images too often prevailed above the fire of divine affection, and the light exceeded the heat; yet I hope in many of them the reader will find that devotion dictated the song, and the head and hand were nothing but interpreters and secretaries to the heart; nor is the magnificence or boldness of the figures comparable to that divine licence which is found in the eighteenth and sixty-eighth Psalms, several chapters of Job, and other poetical parts of scripture: and in this respect I may hope to escape the reproof of those who pay a sacred reverence to The Holy Bible.

I have prepared the *third part* only for the celebration of The Lord's Supper, that in imitation of our blessed Saviour we might sing an hymn after we have partaken of the bread and wine. Here you will find some paraphrases of scripture and some other compositions. There are above an hundred hymns in the two former parts that may very properly be used in this ordinance, and sometimes perhaps appear more suitable than any of these last; but there are expressions generally used in these which confine them only to the table of the Lord, and therefore I have distinguished and set them by themselves.

If the Lord who inhabits the praises of Israel shall refuse to smile upon this attempt for the reformation of psalmody amongst the churches, yet I humbly hope that his blessed Spirit will make these compositions useful to private Christians; and if they may but attain the honour of being esteemed pious meditations to assist the devout and the retired soul in the exercises of love, faith, and joy, it will be a valuable compensation of my labours, my heart shall rejoice at the notice of it, and my God shall receive the glory. This was my hope and vow in the first publication, and it is now my duty to acknowledge to him with thankfulness how useful he has made these Compositions already to the comfort and edification of societies and of private persons; and upon the same grounds I have a better

prospect and a bigger hope of much more service to the church by the large improvements of this edition, if the Lord who dwells in Sion shall favour it with his continued blessing.

Note, " In all the longer hymns, and in some of the shorter, there are several stanzas included in crotchets thus [], which stanzas may be left out in singing without disturbing the sense. Those parts are also included in such crotchets which contain words too poetical for meaner understandings, or too particular for whole congregations, to sing. But after all it is best in publick psalmody for the minister to chuse the particular parts and verses of the psalm or hymn that is to be sung, rather than leave it to the judgment or casual determination of him that leads the tune."

Note, " Since the sixth edition of this book the Author has finished what he had so long promised, viz. The Psalms of David imitated in the language of The New Testament, which the world seems to have received with approbation, by the sale of some thousands in a year's time. It is presumed that that book, in conjunction with this, may appear to be such a sufficient provision for psalmody as to answer most occasions of the Christian life; and if an

"author's own opinion may be taken, he esteems it
 "the greatest work that ever he has published, or
 "ever hopes to do, for the use of the churches."

March 3 1720.

TABLE

TO FIND ANY HYMN BY THE FIRST LINE.

Note, The letters a, b, c, denote the first, second, or third Book; the figures direct to the Hymn.

A

B. H.

ADORE and tremble, for our God, a 42

Alas! and did my Saviour bleed, b 9

All mortal vanities be gone, a 23

And are we wretches yet alive, b 103

And must this body die, b 116

And now the scales have left mine eyes, b 81

Arise my soul, my joyful pow'rs, b 82

At thy command our dearest Lord, c 19

Attend while God's exalted Son, b 130

Awake my heart, arise my tongue, a 20

Awake our souls, away our fears, b 48

Away from ev'ry mortal care, b 123

B

Backward with humble shame we look, a 57

Begin my tongue some heav'nly theme, b 69

Behold how sinners disagree, a 131

Behold the blind their sight receive, b 137

Behold the glories of the Lamb, a 1

Behold the grace appears, a 3

Behold the potter and the clay, a 117

Behold the rose of Sharon here, a 68

B iij

B. H.

Behold the woman's promis'd seed,	b 135
Behold the wretch whose lust and wine,	a 123
Behold what wondrous grace,	a 64
Bless'd are the humble souls that see,	a 102
Bless'd be the everlasting God,	a 26
Bless'd be the Father and his love,	c 26
Bless'd is the man whose cautious feet,	a 31
Bless'd morning! whose young dawning rays,	b 72
Bless'd with the joys of innocence,	b 128
Blood has a voice that moves the skies,	b 118
Bright King of glory! dreadful God!	b 51
Broad is the road that leads to death,	b 158
Bury'd in shadows of the night,	a 97
But few among the carnal wise,	a 96
C	
Can creatures to perfection find,	b 170
Christ and his cross is all our theme,	a 119
Come all harmonious tongues,	b 84
Come dearest Lord! descend and dwell,	a 135
Come happy souls, approach your God,	b 103
Come hither all ye weary souls,	a 127
Come holy Spirit, heav'nly Dove,	b 34
Come let us join a joyful tune,	c 18
Come let us join our cheerful songs,	a 62
Come let us lift our joyful eyes,	b 108
Come let us lift our voices high,	c 21
Come we that love the Lord,	b 30

D

B. H.

Daughters of Sion come, behold, 72Dear Lord! behold our sore distress, 163Dearest of all the names above, 148Death cannot make our souls afraid, 149Death may dissolve my body now, 127Death! 't is a melancholy day, 132Deceiv'd by subtile snares of hell, 107Deep in the dust before thy throne, 124Descend from heav'n immortal Dove, 123Do we not know that solemn word, 122Down headlong from their native skies, 196Dread Sov'reign! let my ev'ning song, 17Ere the blue heav'n were stretch'd abroad, 12Eternal Sov'reign of the sky, 149Eternal Spirit, we confess, 133Faith is the brightest evidence, 120Far from my thoughts vain world be gone, 15Father! I long, I faint, to see, 168Father! we wait to feel thy grace, 24Firm and unmov'd are they, 23Firm as the earth thy gospel stands, 138From heav'n the sinning angels fell, 97From thee my God my joys shall rise, 75

G

	B. H.
Gentiles by nature, we belong,	a 114
Give me the wings of faith to rise,	b 140
Glory to God the Trinity,	c 29
Glory to God that walks the sky,	b 59
Glory to God the Father's name,	c 27
God is a Spirit just and wise,	a 136
God of the morning, at whose voice,	a 79
God of the seas, thy thund'ring voice,	b 70
God! the eternal awful name,	b 27
God who in various methods told,	a 53
Go preach my gospel, faith the Lord,	a 128
Go worship at Immanuel's feet,	a 146
Great God! how infinite art thou,	b 67
Great God! I own thy sentence just,	a 6
Great God! thy glories shall employ,	b 167
Great God! to what a glorious height,	b 112
Great King of glory and of grace,	b 159
Great was the day, the joy was great,	b 144
H	
Had I the tongues of Greeks and Jews,	a 134
Happy the church, thou sacred place,	b 64
Happy the heart where graces reign,	b 38
Hark! from the tombs a doleful sound,	b 63
Hark! the Redeemer from on high,	a 70
Hear what the voice from heav'n proclaims,	a 18
Hence from my soul sad thoughts be gone,	b 73

B. H.

I.	Here at thy cross my dying God,	b 4
4	High as the heav'ns above the ground,	b 113
0	High on a hill of dazzling light,	b 18
9	Hofanna, &c.	c 42, 43
9	Hofanna to our conqu'ring King,	b 89
7	Hofanna to the Prince of light,	b 76
6	Hofanna to the royal Son,	a 16
9	Hofanna, with a cheerful sound,	b 18
0	How are thy glories here display'd,	c 23
7	How beauteous are their feet,	a 10
3	How can I sink with such a prop,	b 116
8	How condescending and how kind,	c 4
6	How full of anguish is the thought,	b 110
7	How heavy is the night,	a 98
6	How honourable is the place,	a 8
7	How large the promise, how divine,	a 113
2	How oft' have sin and Satan strove,	a 139
9	How rich are thy provisions Lord,	c 12
4	How sad our state by nature is,	b 90
	How shall I praise th' eternal God,	b 166
4	How short and hasty is our life,	b 32
4	How shall the sons of Adam's race,	a 86
8	How strong thine arm is mighty God,	a 49
3	How sweet and awful is the place,	c 13
0	How vain are all things here below,	b 48
8	How wondrous great, how glorious bright,	b 87

	I	B. H.
I cannot bear thine absence Lord,	b	117
I give immortal praise,	c	38
I hate the tempter and his charms,	b	156
I lift my banners saith the Lord,	a	29
I love the windows of thy grace,	b	145
I 'm not asham'd to own my Lord,	a	103
I send the joys of earth away,	b	11
I sing my Saviour's wondrous death,	b	114
Jehovah speaks, let Israel hear,	a	84
Jehovah reigns, his throne is high,	b	168
Jesus, in thee our eyes behold,	a	145
Jesus invites his saints,	c	2
Jesus is gone above the skies,	c	6
Jesus, the man of constant grief,	a	12
Jesus, we bless thy Father's name,	a	54
Jesus, we bow before thy feet,	c	18
Jesus, with all thy saints above,	b	29
In Gabriel's hand a mighty stone,	a	59
In thine own ways, O God of love,	a	30
In vain the wealthy mortals toil,	a	24
In vain we lavish out our lives,	a	9
Infinite grief! amazing wo!	b	95
Join all the glorious names,	a	105
Join all the names of love and pow'r,	a	149
Is this the kind return,	b	74
Kind is the speech of Christ our Lord,	a	73

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H.	L.	B. H.
17	Laden with guilt and full of fears,	b 119
38	Let all our tongues be one,	c 109
56	Let everlasting glories crown,	b 131
29	Let ev'ry mortal ear attend,	a 7
45	Let God the Father live,	c 28
03	Let him embrace my soul and live,	a 66
11	Let God the Maker's name,	c 31
14	Let me but hear my Saviour say,	a 15
84	Let mortal tongues attempt to sing,	a 58
68	Let others boast how strong they be,	b 19
45	Let Pharisees of high esteem,	a 133
2	Let the old Heathens tune their songs,	b 21
6	Let the seventh angel sound on high,	a 65
12	Let the whole race of creatures lie,	b 99
54	Let the wild leopards of the wood,	b 160
18	Let them neglect thy glory Lord,	b 35
29	Let us adore th' Eternal Word,	c 15
39	Life and immortal joys are giv'n,	b 125
30	Life is the time to serve the Lord,	a 88
24	Lift up your eyes to th' heav'nly seats,	b 37
9	Like sheep we went astray,	a 144
95	So the young tribes of Adam rise,	a 90
05	So what a glorious sight appears,	a 21
49	So what an entertaining sight,	a 44
74	Long have I sat beneath the sound,	b 165
01	Look, gracious God! how num'rous they,	a 47
73	Lord! at thy temple we appear,	a 19

B. H.

Lord! how divine thy comforts are, c 11
 Lord! how secure and blest'd are they, b 57
 Lord! how secure my conscience was, a 115
 Lord! we adore thy bounteous hand, c 20
 Lord! we adore thy vast designs, b 109
 Lord! we are blind, we mortals blind, b 26
 Lord! we confess our num'rous faults, a 111
 Lord! what a feeble piece, a 37
 Lord! what a heav'n of saving grace, b 16
 Lord! what a thoughtless wretch was I, a 36
 Lord! what a wretched land is this, b 33
 Lord! when my thoughts with wonder roll, b 5
 Loud hallelujahs to the Lord, a 46

M

Man has a soul of vast desires, b 146
 Mistaken souls! that dream of heav'n, a 140
 My dear Redeemer and my Lord! b 139
 My drowsy pow'rs, why sleep ye so, b 25
 My God! how endless is thy love, a 81
 My God, my life, my love! b 93
 My God, my portion, and my love! b 94
 My God! permit me not to be, b 121
 My God! the spring of all my joys, b 34
 My God! what endless pleasures dwell, a 41
 My heart how dreadful hard it is, b 98
 My Saviour God, my Sov'reign Prince! b 141
 My soul, come meditate the day, b 60

H.		B. H.
11	My soul forsakes her vain delight,	b 10
57	My thoughts on awful subjects roll,	b 2
15	My thoughts surmount these lower skies,	b 163
20	Naked as from the earth we came,	a 65
109	Nature with all her pow'r shall sing,	b 1
26	Nature with open volume stands,	c 10
111	No, I'll repine at death no more,	b 102
37	No, I shall envy them no more,	b 56
16	No more my God, I boast no more,	a 109
36	Nor eye has seen nor ear has heard,	a 105
33	Not all the blood of beasts,	b 142
5	Not all the outward forms on earth,	a 95
46	Not diff'rent food or diff'rent dress,	a 126
146	Not from the dust affliction grows,	a 83
140	Not the malicious or profane,	a 104
139	Not to condemn the sons of men,	a 100
25	Not to the terrors of the Lord,	b 152
81	Not with our mortal eyes,	a 108
93	Now be the God of Israel blest'd,	a 50
94	Now by the bowels of my God,	a 130
123	Now for a tune of lofty praise,	b 43
54	Now have our hearts embrac'd our God,	c 14
42	Now in the gall'ries of his grace,	a 77
98	Now in the heat of youthful blood,	a 91
140	Now let a spacious world arise,	b 147
60	Now let our pains be all forgot,	c 16

B. H.

Now let the Lord my Saviour smile, b 30

Now Satan comes with dreadful roar, b 137

Now shall my inward joys arise, a 39

Now to the Lord a noble song, b 47

Now to the Lord that makes us know, a 61

Now to the pow'r of God supreme, a 137

O

O for an overcoming faith, a 17

O! if my soul were form'd for wo, b 106

O the almighty Lord, b 80

O the delights, the heav'nly joys, b 91

Often I seek my Lord by night, a 71

Once more my soul the rising day, b 36

Our days alas! our mortal days, b 39

Our God how firm his promise stands, b 40

Our sins alas! how strong they be, b 86

Our souls shall magnify the Lord, a 60

Our spirits join t' adore the Lamb, c 122

P

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HYMNS AND SPIRITUAL SONGS.

IN THREE BOOKS.

BOOK I.

COLLECTED FROM THE HOLY SCRIPTURES.

I. A new Song to the Lamb that was slain, Rev. v. 6, 8, 9, 10, 12.

BEHOLD the glories of the Lamb

Amidst his Father's throne,

Prepare new honours for his name,

And songs before unknown.

2. Let elders worship at his feet,

The church adore around,

With vials full of odours sweet,

And harps of sweeter sound.

3. Those are the prayers of the saints,

And these the Hymns they raise :

Jesus is kind to our complaints,

He loves to hear our praise.

[4. Eternal Father! who shall look

Into thy secret will?

Who but the Son shall take that book

And open ev'ry seal?

5. He shall fulfil thy great decrees;
The Son deserves it well;
Lo! in his hand the sov'reign keys
Of heav'n, and death, and hell.] 20

6. Now to the Lamb that once was slain
Be endless blessings paid:
Salvation, glory, joy, remain
For ever on thy head. 24

7. Thou hast redeem'd our souls with blood,
Hast set the pris'ners free,
Hast made us kings and priests to God,
And we shall reign with thee. 28

8. The worlds of nature and of grace
Are put beneath thy pow'r,
Then shorten these delaying days
And bring the promis'd hour. 32

II. *The Deity and humanity of Christ, John i. 1, 3, 14.
and Col. i. 16. and Eph. iii. 9, 10.*

ERE the blue heav'ns were stretch'd abroad
From everlasting was the Word;
With God he was; the Word was God,
And must divinely be ador'd. 4

2. By his own pow'r were all things made,
By him supported all things stand;
He is the whole creation's head,
And angels fly at his command. 8

3. Ere Sin was born or Satan fell
He led the host of morning-stars;
(Thy generation who can tell,
Or count the number of thy years ?)

4. But lo ! he leaves those heav'nly forms,
The Word descends and dwells in clay,
That he may hold converse with worms,
Dress'd in such feeble flesh as they.

5. Mortals with joy beheld his face,
Th' eternal Father's only Son;
How full of truth ! how full of grace !
When thro' his eyes the Godhead shone !

6. Archangels leave their high abode
To learn new myst'ries here, and tell
The loves of our descending God,
The glories of Emanuel.

III. *The nativity of Christ*, Luke i. 30, &c. Luke ii.

10. &c.

BEHOLD the grace appears,
The promise is fulfill'd;
Mary the wondrous virgin bears,
And Jesus is the child.

[2. The Lord the highest God
Calls him his only Son;
He bids him rule the lands abroad,
And gives him David's throne.

3. O'er Jacob shall he reign
With a peculiar sway;
The nations shall his grace obtain,
His kingdom ne'er decay.

4. To bring the glorious news
A heav'nly form appears,
He tells the shepherds of their joys,
And banishes their fears.

5. "Go humble swains, he said,
"To David's city fly,
"The promis'd Infant born to-day
"Doth in a manger lie.

6. "With looks and hearts serene
"Go visit Christ your King;
And straight a flaming troop was seen,
The shepherds heard them sing.

7. "Glory to God on high!
"And heav'nly peace on earth,
"Good-will to men, to angels joy,
"At the Redeemer's birth!"

8. In worship so divine
Let saints employ their tongues,
With the celestial host we join,
And loud repeat their songs.

9. "Glory to God on high!
"And heav'nly peace on earth,
"Good-will to men, to angels joy,
"At our Redeemer's birth!"

IV. Referred to the 2d Psalm.

V. *Submission to afflictive providences, Job i. 21.*

NAKED as from the earth we came,
 And crept to life at first,
 We to the earth return again
 And mingle with our dust.

2. The dear delights we here enjoy
 And fondly call our own
 Are but short favours borrow'd now,
 To be repaid anon.

3. 'Tis God that lifts our comforts high,
 Or sinks them in the grave;
 He gives, and (blessed be his name!)
 He takes but what he gave.

4. Peace, all our angry passions then,
 Let each rebellious sigh
 Be silent at his sov'reign will,
 And ev'ry murmur die.

5. If smiling mercy crown our lives
 Its praises shall be spread,
 And we'll adore the justice too
 That strikes our comforts dead.

VI. *Triumph over death, Job xix. 25, 26, 27.*

GREAT God! I own thy sentence just,
 And nature must decay,
 I yield my body to the dust
 To dwell with fellow clay.

2. Yet faith may triumph o'er the grave
And trample on the tombs;
My Jesus my Redeemer lives,
My God, my Saviour comes! 8

3. The mighty Conqueror shall appear
High on a royal seat,
And death, the last of all his foes,
Lie vanquish'd at his feet. 12

4. Tho' greedy worms devour my skin
And gnaw my wasting flesh,
When God shall build my bones again
He clothes them all afresh: 16

5. Then shall I see thy lovely face
With strong immortal eyes,
And feast upon thy unknown grace
With pleasure and surprise. 20

VII. *The invitation of the gospel, or, Spiritual food and clothing, Isa. lv. 1, 2, &c.*

LET ev'ry mortal ear attend,
And ev'ry heart rejoice,
The trumpet of the gospel sounds
With an inviting voice. 4

2. Ho! all ye hungry starving souls
That feed upon the wind,
And vainly strive with earthly toys
To fill an empty mind, 8

33. Eternal wisdom has prepar'd
A soul-reviving feast,
And bids your longing appetites
The rich provision taste.

34. Ho! ye that pant for living streams,
And pine away and die,
Here you may quench your raging thirst
With springs that never dry.

35. Rivers of love and mercy here
In a rich ocean join,
Salvation in abundance flows
Like floods of milk and wine.

36. Ye perishing and naked poor
Who work with mighty pain
To weave a garment of your own
That will not hide your sin,

37. Come, naked, and adorn your souls
In robes prepar'd by God,
Wrought by the labours of his Son,
And dy'd in his own blood.

38. Dear God! the treasures of thy love
Are everlasting mines,
Deep as our helpless mis'ries are,
And boundless as our sins!

39. The happy gates of gospel grace
Stand open night and day,
Lord! we are come to seek supplies,
And drive our wants away.

VIII. *The safety and protection of the Church, Isa. xvi, 1, -6.*

How honourable is the place

Where we adoring stand,

Sion the glory of the earth,

And beauty of the land! 4

2. Bulwarks of mighty grace defend

The city where we dwell;

The walls of strong salvation made

Defy th' assaults of hell. 8

3. Lift up the everlasting gates,

The doors wide open fling,

Enter ye nations that obey

The statutes of our King. 12

4. Here shall you taste unmingled joys

And live in perfect peace

You that have known Jehovah's name

And ventur'd on his grace. 16

5. Trust in the Lord, for ever trust,

And banish all your fears;

Strength in the Lord Jehovah dwells

Eternal as his years. 20

6. What tho' the rebels dwell on high

His arm shall bring them low,

Low as the caverns of the grave

Their lofty heads shall bow. 24

7. On Babylon our feet shall tread

In that rejoicing hour;

The ruins of her walls shall spread

A pavement for the poor. 28

IX. *The promises of the covenant of grace, Isa. lv. 1, 2.*

Zech. xiii. 1. Micah vii. 19. Ezek. xxxvi. 25, &c.

IN vain we lavish out our lives
To gather empty wind;
The choicest blessings earth can yield
Will starve a hungry mind.

2. Come, and the Lord shall feed our souls

With more substantial meat,
With such as saints in glory love,
With such as angels eat.

3. Our God will ev'ry want supply

And fill our hearts with peace;
He gives by cov'nant and by oath
The riches of his grace.

4. Come, and he'll cleanse our spotted souls

And wash away our stains
In the dear fountain that his Son
Pour'd from his dying veins.

[5. Our guilt shall vanish all away

Tho' black as hell before,
Our sins shall sink beneath the sea
And shall be found no more.

6. And lest pollution should o'erspread

Our inward pow'rs again,
His Spirit shall bedew our souls
Like purifying rain.]

7. Our heart, that flinty stubborn thing,
That terrors cannot move,
That fears no threatenings of his wrath,
Shall be dissolv'd by love: 28

8. Or he can take the flint away
That would not be refin'd,
And from the treasures of his grace
Bestow a softer mind. 32

9. There shall his sacred Spirit dwell
And deep engrave his law,
And ev'ry motion of our souls
To swift obedience draw. 36

10. Thus will he pour salvation down,
And we shall render praise;
We the dear people of his love,
And he our God of grace. 40

X. *The blessedness of gospel-times, or, The revelation of
Christ to Jews and Gentiles, Isa. lii. 7, 8, 9, 10,
Matth. xiii. 16, 17.*

How beauteous are their feet
Who stand on Sion's hill,
Who bring salvation on their tongues,
And words of peace reveal! 44

2. How charming is their voice!
How sweet the tidings are!
"Sion, behold thy Saviour king;
"He reigns and triumphs here." 48

3. How happy are our ears
That hear this joyful sound,
Which kings and prophets waited for,
And sought but never found! 12

4. How blessed are our eyes
That see this heav'nly light!
Prophets and kings desir'd it long,
But dy'd without the sight. 16

5. The watchmen join their voice,
And tuneful notes employ,
Jerusalem breaks forth in songs,
And deserts learn the joy. 20

6. The Lord makes bare his arm
Thro' all the earth abroad,
Let ev'ry nation now behold
Their Saviour and their God. 24

XI. *The humble enlightened, and carnal reason humbled, or,
The sovereignty of grace, Luke x. 21, 22.*

THERE was an hour when Christ rejoic'd,
And spoke his joy in words of praise;
"Father! I thank thee, mighty God!
"Lord of the earth, and heav'ns, and seas. 4

2. "I thank thy sov'reign pow'r and love
"That crowns my doctrine with success;
"And makes the babes in knowledge learn
"The heights, and breadths, and lengths, of grace. 8

3. " But all this glory lies conceal'd
 " From men of prudence and of wit;
 " The prince of Darkness blinds their eyes,
 " And their own pride resists the light. 12

4. " Father! 't is thus because thy will
 " Chose and ordain'd it should be so,
 " 'Tis thy delight t' abase the proud
 " And lay the haughty scorner low. 16

5. " There's none can know the Father right
 " But those who learn it from the Son,
 " Nor can the Son be well receiv'd
 " But where the Father makes him known." 20

6. Then let our souls adore our God
 That deals his graces as he please,
 Nor gives to mortals an account
 Or of his actions or decrees. 24

XII. *Free grace in revealing Christ, Luke x. 21.*

JESUS, the man of constant grief,
 A mourner all his days,
 His Spirit once rejoic'd aloud
 And turn'd his joy to praise. 4

2. " Father! I thank thy wondrous love
 " That hath reveal'd thy Son
 " To men unlearned and to babes
 " Has made thy gospel known. 8

3. "The myst'ries of redeeming grace
 "Are hidden from the wise,
 "While pride and carnal reas'nings join
 "To swell and blind their eyes." 12

4. Thus doth the Lord of heav'n and earth
 His great decrees fulfil,
 And orders all his works of grace
 By his own sov'reign will. 16

XIII. *The Son of God incarnate, or, The titles and the kingdom of Christ, Isa. ix. 2, 6, 7.*

THE lands that long in darkness lay
 Now have beheld a heav'nly light,
 Nations that sat in death's cold shade
 Are blest'd with beams divinely bright. 4

2. The virgin's promis'd Son is born,
 Behold th' expected Child appear:
 What shall his names or titles be?
 "The Wonderful, The Counsellor." 8

[3. This infant is the mighty God!
 Come to be suckled and ador'd,
 Th' Eternal Father, Prince of Peace,
 The son of David, and his Lord.] 12

4. The government of earth and seas
 Upon his shoulders shall be laid,
 His wide dominions shall increase,
 And honours to his name be paid. 16

5. Jesus the holy Child shall sit
 High on his father David's throne,
 Shall crush his foes beneath his feet,
 And reign to ages yet unknown. 20

XIV. *The triumph of faith, or, Christ's unchangeable love,*
 Rom. viii. 33, &c.

Who shall the Lord's elect condemn?
 'Tis God that justifies their souls,
 And mercy like a mighty stream
 O'er all their sins divinely rolls. 4

2. Who shall adjudge the saints to hell?
 'Tis Christ that suffer'd in their stead;
 And the salvation to fulfil
 Behold him rising from the dead! 8

3. He lives! he lives! and sits above,
 For ever interceding there;
 Who shall divide us from his love,
 Or what should tempt us to despair? 12

4. Shall persecution or distress,
 Famine or sword, or nakedness?
 He that hath lov'd us bears us thro',
 And makes us more than conquerors too. 16

5. Faith hath an overcoming pow'r,
 It triumphs in the dying hour:
 Christ is our life, our joy, our hope,
 Nor can we sink with such a prop. 20

6. Not all that men on earth can do,
Nor pow'rs on high nor pow'rs below,
Shall cause his mercy to remove,
Or wean our hearts from Christ our love. 24

XV. *Our own weakness, and Christ our strength, 2 Cor.*
xii. 7, 9, 10.

LET me but hear my Saviour say
Strength shall be equal to the day,
Then I rejoice in deep distress,
Leaning on allsufficient grace. 14

2. I glory in infirmity
That Christ's own pow'r may rest on me:
When I am weak then am I strong;
Grace is my shield and Christ my song. 18

3. I can do all things, or can bear
All suff'rings if my Lord be there;
Sweet pleasures mingle with the pains
While his left hand my head sustains. 12

4. But if the Lord be once withdrawn,
And we attempt the work alone,
When new temptations spring and rise
We find how great our weakness is. 16

5. So Sampson when his hair was lost
Met the Philistines to his cost,
Shook his vain limbs with sad surprise,
Made feeble fight and lost his eyes. 20

XVI. *Hosanna to Christ*, Matth. xxi. 9. Luke xix. 38, 40.

HOSANNA to the royal Son
Of David's ancient line!
His nature's two, his person one,
Mysterious and divine.

4

2. The root of David here we find
And offspring is the same;
Eternity and time are join'd
In our Emanuel's name.

8

3. Bless'd he that comes to wretched men
With peaceful news from heav'n!
Hosannas of the highest strain
To Christ the Lord be giv'n!

12

4. Let mortals ne'er refuse to take
Th' hosanna on their tongues,
Lest rocks and stones should rise and break
Their silence into songs.

16

XVII. *Victory over death*, 1 Cor. xv. 55, &c.

O For an overcoming faith
To cheer my dying hours,
To triumph o'er the monster Death
And all his frightful pow'rs!

4

2. Joyful with all the strength I have
My quiv'ring lips should sing,
"Where is thy boasted vict'ry grave?"
"And where the monster's sting?" 8

3. If sin be pardon'd I'm secure,
Death hath no sting beside;
The law gives sin its damning pow'r,
But Christ my ransom dy'd. 12

4. Now to the God of victory
Immortal thanks be paid,
Who makes us conq'rors while we die
Thro' Christ our living head. 16

XVIII. *Blessed are the dead that die in the Lord*, Rev.
xiv. 13.

HEAR what the voice from heav'n proclaims
For all the pious dead,
Sweet is the favour of their names,
And soft their sleeping bed. 4

2. They die in Jesus and are blest'd;
How kind their slumbers are!
From suff'rings and from sins releas'd,
And freed from ev'ry snare. 8

3. Far from this world of toil and strife
They're present with the Lord;
The labours of their mortal life
End in a large reward. 12

XIX. *The song of Simeon, or, Death made desirable,*
 Luke i. 27, &c.

LORD! at thy temple we appear,
 As happy Simeon came,
 And hope to meet our Saviour here,
 O make our joys the same! 4

2. With what divine and vast delight
 The good old man was fill'd
 When fondly in his wither'd arms
 He clasp'd the holy Child! 8

3. "Now I can leave this world," he cry'd,
 "Behold thy servant dies,
 "I 'ave seen thy great salvation Lord!
 "And close my peaceful eyes. 12

4. "This is the light prepar'd to shine
 "Upon the Gentile lands,
 "Thine Israel's glory and their hope
 "To break their slavish bands." 16

[5. Jesus! the vision of thy face
 Hath overpow'ring charms;
 Scarce shall I feel Death's cold embrace
 If Christ be in my arms. 20

6. Then will ye hear my heartstrings break;
 How sweet my minutes roll!
 A mortal paleness on my cheek,
 And glory in my soul.] 24

XX. *Spiritual apparel, namely, The robe of righteousness and garments of salvation, Isa. lxi. 10.*

Awake my heart, arise my tongue,
Prepare a tuneful voice;
In God the life of all my joys
Aloud will I rejoice. 4

2. 'Tis he adorn'd my naked soul,
And made salvation mine;
Upon a poor polluted worm
He makes his graces shine. 8

3. And lest the shadow of a spot
Should on my soul be found,
He took the robe the Saviour wrought
And cast it all around. 12

4. How far the heav'nly robe exceeds
What earthly princes wear!
These ornaments how bright they shine!
How white the garments are! 16

5. The Spirit wrought my faith and love,
And hope, and ev'ry grace,
But Jesus spent his life to work
The robe of righteousness. 20

6. Strangely my soul art thou array'd
By the Great Sacred Three!
In sweetest harmony of praise
Let all thy pow'rs agree. 24

XXI. *A vision of the kingdom of Christ among men,*
 Rev. xxi. 1—4.

Lo what a glorious sight appears
 To our believing eyes!
 The earth and seas are pass'd away
 And the old rolling skies! 4

2. From the third heav'n, where God resides,
 That holy happy place,
 The New Jerusalem comes down
 Adorn'd with shining grace. 8

3. Attending angels shout for joy
 And the bright armies sing,
 "Mortals behold the sacred seat
 "Of your descending King. 12

4. "The God of glory down to men
 "Removes his bless'd abode;
 "Men the dear objects of his grace,
 "And he the loving God. 16

5. "His own soft hand shall wipe the tears
 "From ev'ry weeping eye,
 "And pains, and groans, and griefs, and fears,
 "And death itself, shall die." 20

6. How long, dear Saviour! O how long
 Shall this bright hour delay?
 Fly swifter round ye wheels of time,
 And bring the welcome day. 24

XXII. and XXIII. referred to the 125th Psalm.

XXIV. *The rich sinner dying*, Psal. xlix. 6—9. Ecclef. viii. 8. Job iii. 14, 15.

IN vain the wealthy mortals toil,
And heap their shining dust in vain,
Look down and scorn the humble poor,
And boast their lofty hills of gain :

2. Their golden cordials cannot ease
Their pained hearts or aking heads,
Nor fright nor bribe approaching Death
From glitt'ring roofs and downy beds.

3. The ling'ring the unwilling soul
The dismal summons must obey,
And bid a long a sad farewell
To the pale lumps of lifeless clay.

4. Thence they are huddled to the grave
Where kings and slaves have equal thrones,
Their bones without distinction lie
Amongst the heap of meaner bones.

The rest referred to the 49th Psalm.

XXV. *A vision of the Lamb*, Rev. v. 6—9.

ALL mortal vanities be gone,
Nor tempt my eyes nor tire my ears,
Behold amidst th' eternal throne
A vision of the Lamb appears.

[2. Glory his fleecy robe adorns,
Mark'd with the bloody death he bore;
Sev'n are his eyes and sev'n his horns,
To speak his wisdom and his pow'r. 8

3. Lo! he receives a sealed book
From him that sits upon the throne:
Jesus my Lord prevails to look
On dark decrees and things unknown.] 12

4. All the assembling saints around
Fall worshipping before the Lamb,
And in new songs of gospel sound
Address their honours to his name. 16

[5. The joy, the shout, the harmony,
Flies o'er the everlasting hills;
"Worthy art thou alone," they cry,
"To read the book to loose the seals." 20

6. Our voices join the heav'nly strain
And with transporting pleasure sing,
"Worthy the Lamb that once was slain
"To be our Teacher and our King!" 24

7. His words of prophecy reveal
Eternal counsels deep designs;
His grace and vengeance shall fulfil
The peaceful and the dreadful lines. 28

8. Thou hast redeem'd our souls from hell
With thine invaluable blood,
And wretches that did once rebel
Now made fav'rites of their God. 32

9. Worthy for ever is the Lord
That dy'd for treasons not his own,
By ev'ry tongue to be ador'd,
And dwell upon his Father's throne! 36

XXVI. *Hope of heaven by the resurrection of Christ,*
1 Pet. i. 3—5.

BLESS'D be the everlasting God,
The Father of our Lord,
Be his abounding mercy prais'd,
His majesty ador'd. 4

2. When from the dead he rais'd his Son
And call'd him to the sky
He gave our souls a lively hope
That they should never die. 8

3. What tho' our inbred sins require
Our flesh to see the dust?
Yet as the Lord our Saviour rose
So all his followers must. 12

4. There 's an inheritance divine
Reserv'd against that day,
'Tis uncorrupted, undefil'd,
And cannot waste away. 16

5. Saints by the pow'r of God are kept
Till the salvation come;
We walk by faith as strangers here
Till Christ shall call us home. 20

XXVII. *Affurance of heaven, or, A saint prepared to die,*
2 Tim. iv. 6, 7, 8, 18.

[DEATH may dissolve my body now
And bear my spirit home,
Why do my minutes move so slow,
Nor my salvation come? 4

2. With heav'nly weapons I have fought
The battles of the Lord,
Finish'd my course, and kept the faith,
And wait the sure reward.] 8

3. God has laid up in heav'n for me
A crown which cannot fade;
The righteous Judge at that great day
Shall place it on my head. 12

4. Nor hath the King of grace decreed
This prize for me alone,
But all that love and long to see
Th' appearance of his Son. 16

5. Jesus the Lord shall guard me safe
From ev'ry ill design,
And to his heav'nly kingdom keep
This feeble soul of mine. 20

6. God is my everlasting aid,
And hell shall rage in vain;
To him be highest glory paid
And endless praise. Amen. 24

XXVIII. *The triumph of Christ over the enemies of his church, Isa. lxiii. 1—3, &c.*

WHAT mighty man or mighty God
Comes travelling in state
Along the Idumean road
Away from Bozrah's gate? 4

2. The glory of his robes proclaim
'Tis some victorious king:
" 'Tis I the Just th' Almighty One
" That your salvation bring." 8

3. Why mighty Lord! thy saints inquire
Why thine apparel's red,
And all thy vesture stain'd like those
Who in the winepress tread? 12

4. " I by myself have trod the press
" And crush'd my foes alone,
" My wrath has struck the rebels dead,
" My fury stamp'd them down." 16

5. " 'Tis Edom's blood that dyes my robes
" With joyful scarlet stains,
" The triumph that my raiment wears
" Sprung from their bleeding veins." 20

6. " Thus shall the nations be destroy'd
" That dare insult my saints,
" I have an arm t' avenge their wrongs,
" An ear for their complaints." 24

XXIX. *The second part, or, The ruin of Antichrist,*
Isa. 4—7.

- “ I Lift my banner,” saith the Lord,
 “ Where Antichrist has stood;
 “ The city of my gospel foes
 “ Shall be a field of blood. 4
2. “ My heart has study’d just revenge,
 “ And now the day appears,
 “ The day of my redeem’d is come
 “ To wipe away their tears. 8
3. “ Quite weary is my patience grown
 “ And bids my fury go;
 “ Swift as the lightning it shall move,
 “ And be as fatal too. 12
4. “ I call for helpers but in vain;
 “ Then has my gospel none?
 “ Well, mine own arm has might enough
 “ To crush my foes alone. 16
5. “ Slaughter and my devouring sword
 “ Shall walk the streets around,
 “ Babel shall reel beneath my stroke
 “ And stagger to the ground.” 20
6. Thy honours, O victorious King!
 Thine own right hand shall raise,
 While we thy awful vengeance sing,
 And our Deliv’rer praise. 24

XXX. *Prayer for deliverance answered, Isa: xxvi. 8—20.*

IN thine own ways O God of love!

We wait the visits of thy grace;

Our souls' desire is to thy name

And the remembrance of thy face.

2. My thoughts are searching Lord! for thee

'Mongst the black shades of lonesome night,

My earnest cries salute the skies

Before the dawn restore the light.

3. Look how rebellious men deride

The tender patience of my God,

But they shall see thy lifted hand

And feel the scourges of thy rod.

4. Hark! The Eternal rends the sky,

A mighty voice before him goes,

A voice of musick to his friends,

But threat'ning thunder to his foes.

5. Come children to your Father's arms,

Hide in the chambers of my grace,

Till the fierce storm be overblown

And my revenging fury cease.

6. My sword shall boast its thousands slain,

And drink the blood of haughty kings,

While heav'nly peace around my flock

Stretches its soft and shady wings.

XXXI. *referred to the first Psalm.*

H iij

XXXII. *Strength from Heaven, Isa. xl. 27—30.*

WHENCE do our mournful thoughts arise,
 And where 's our courage fled?
 Has restless sin and raging hell
 Struck all our comforts dead? 4

2. Have we forgot th' Almighty name
 That form'd the earth and sea,
 And can an allcreating arm
 Grow weary or decay? 8

3. Treasures of everlasting might
 In our Jehovah dwell,
 He gives the conquest to the weak,
 And treads their foes to hell. 12

4. Mere mortal pow'r shall fade and die,
 And youthful vigour cease,
 But we that wait upon the Lord
 Shall feel our strength increase. 16

5. The saints shall mount on eagles' wings
 And taste the promis'd bliss,
 Till their unweary'd feet arrive
 Where perfect pleasure is. 20

XXXIII, XXXIV, XXXV, XXXVI, XXXVII,
 XXXVIII, *referred to Psal. cxxxi, cxxxiv, lxxvii,
 lxxiii, xc, and lxxxiv.*

XXXIX. *God's tender care of his church, Isa. xlix.*

13, 14, &c.

Now shall my inward joys arise
And burst into a song,
Almighty love inspires my heart
And pleasure tunes my tongue. 4

2. God on his thirsty Sion hill
Some mercy-drops has thrown,
And solemn oaths have bound his love
To show'r salvation down. 8

3. Why do we then indulge our fears
Suspensions and complaints?
Is he a God, and shall his grace
Grow weary of his saints? 12

4. Can a kind woman e'er forget
The infant of her womb,
And 'mongst a thousand tender thoughts
Her suckling have no room? 16

5. "Yet," saith the Lord, "should nature change,
"And mothers monsters prove,
"Sion still dwells upon the heart
"Of everlasting love. 20

6. "Deep on the palms of both my hands
"I have engrav'd her name,
"My hands shall raise her ruin'd walls
"And build her broken frame." 24

XL. *The business and blessedness of glorified saints, Rev.*
vii. 13—15, &c.

“WHAT happy men or angels these
“That all their robes are spotless white?
“Whence did this glorious troop arrive
“At the pure realms of heav’nly light?” 4

2. From tort’ring racks and burning fires,
And seas of their own blood, they came,
But nobler blood has wash’d their robes,
Flowing from Christ, the dying Lamb! 8

3. Now they approach th’Almighty throne
With loud hosannas night and day;
Sweet anthems to the great Three-One
Measure their bless’d eternity. 12

4. No more shall hunger pain their souls,
He bids their parching thirst be gone,
And spreads the shadow of his wings
To skreen them from the scorching sun. 16

5. The Lamb that fills the middle throne
Shall shed around his milder beams;
There shall they feast on his rich love,
And drink full joys from living streams. 20

6. Thus shall their mighty bliss renew
Thro’ the vast round of endless years,
And the soft hand of sov’reign grace
Heals all their wounds and wipes their tears. 24

XLl. *The same, or, The martyrs glorified, Rev. vii.*
13, &c.

"THESE glorious minds how bright they shine!
"Whence all their white array?
"How came they to the happy seats
"Of everlasting day?" 4

2. From tort'ring pains to endless joys
On fiery wheels they rode,
And strangely wash'd their raiment white
In Jesus' dying blood. 3

3. Now they approach a spotless God
And bow before his throne;
Their warbling harps and sacred songs
Adore The Holy One. 12

4. The unveil'd glories of his face
Amongst his saints reside,
While the rich treasure of his grace
Sees all their wants supply'd. 16

5. Tormenting thirst shall leave their souls,
And hunger fly as fast;
The fruit of life's immortal tree
Shall be their sweet repast. 20

6. The Lamb shall lead his heav'nly flock
Where living fountains rise,
And love divine shall wipe away
The sorrows of their eyes. 24

XLII. *Divine wrath and mercy, from Nah. i. 1—3, &c.*

ADORE and tremble, for our God
Is a consuming fire *,
His jealous eyes his wrath inflame
And raise his vengeance higher. 4

2. Almighty vengeance how it burns!
How bright his fury glows!
Vast magazines of plagues and storms
Lie treasur'd for his foes. 8

3. Those heaps of wrath by slow degrees
Are forc'd into a flame,
But kindled, oh! how fierce they blaze!
And rend all nature's frame. 12

4. At his approach the mountains fly
And seek a wat'ry grave,
The frighted sea makes haste away
And shrinks up ev'ry wave. 16

5. Thro' the wide air the weighty rocks
Are swift as hailstones hurl'd:
Who dares engage his fiery rage
That shakes the solid world? 20

6. Yet, mighty God! thy sov'reign grace
Sits regent on the throne,
The refuge of thy chosen race
When wrath comes rushing down. 24

* Heb. xii. 29.

7. Thy hand shall on rebellious kings
A fiery tempest pour,
While we beneath thy shelt'ring wings
Thy just revenge adore. 28

XLIII. referred to the 100th Psalm.

XLIV. referred to the 133d Psalm.

XLV. The last judgment, Rev. xxi. 5—8.

SEE where the great incarnate God
Fills a majestick throne,
While from the skies his awful voice
Bears the last judgment down. 4

[2. "I am the first and I the last,
"Thro' endless years the same;
"I AM is my memorial still,
"And my eternal name. 8

3. "Such favours as a God can give
"My royal grace bestows;
"Ye thirsty souls come taste the streams
"Where life and pleasure flows.] 12

[4. "The saint that triumphs o'er his sins
"I'll own him for a son;
"The whole creation shall reward
"The conquests he has won. 16

5. "But bloody hands and hearts unclean,
"And all the lying race,
"The faithless and the scoffing crew,
"That spurn at offer'd grace; 20

6. "They shall be taken from my sight,
 "Bound fast in iron chains,
 "And headlong plung'd into the lake
 "Where fire and darkness reigns."] 24

7. O may I stand before the Lamb
 When earth and seas are fled!
 And hear the Judge pronounce my name
 With blessings on my head. 28

8. May I with those for ever dwell
 Who here were my delight,
 While sinners banish'd down to hell
 No more offend my sight. 32

XLVI. and XLVII. referred to *Psal.* 148th and 3d.

XLVIII. *The Christian race*, *Isa.* xl. 28—31.

Awake our souls, (away our fears,
 Let ev'ry trembling thought be gone)
 Awake, and run the heav'nly race,
 And put a cheerful courage on. 4

2. True't is a strait and thorny road,
 And mortal spirits tire and faint,
 But they forget the mighty God
 That feeds the strength of ev'ry faint. 8

3. The mighty God, whose matchless pow'r
 Is ever new and ever young,
 And firm endures while endless years
 Their everlasting circles run. 12

4. From thee, the overflowing spring,
Our souls shall drink a fresh supply,
While such as trust their native strength
Shall melt away, and drop and die. 16

5. Swift as an eagle cuts the air
We'll mount aloft to thine abode,
On wings of love our souls shall fly,
Nor tire amidst the heav'nly road. 20

XLIX. *The works of Moses and the Lamb, Rev. xv. 3.*

How strong thine arm is mighty God!
Who would not fear thy name?
Jesus, how sweet thy graces are!
Who would not love the Lamb? 4

2. He has done more than Moses did,
Our prophet and our king;
From bonds of hell he freed our souls
And taught our lips to sing. 8

3. In the Red Sea by Moses' hand
Th' Egyptian host was drown'd,
But his own blood hides all our sins,
And guilt no more is found. 12

4. When thro' the desert Israel went
With manna they were fed,
Our Lord invites us to his flesh,
And calls it living bread. 16

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5. Moses beheld the promis'd land,
Yet never reach'd the place,
But Christ shall bring his followers home
To see his Father's face. 20

6. Then shall our love and joy be full
And feel a warmer flame,
And sweeter voices tune the song
Of Moses and the Lamb. 24

L. The song of Zacharias, and the message of John The Baptist, or, Light and salvation by Jesus Christ, Luke i. 68, &c. John i. 29, 32.

Now be the God of Israel blest'd
Who makes his truth appear,
His mighty hand fulfils his word
And all the oaths he sware. 4

2. Now he bedews old David's root
With blessings from the skies,
He makes the Branch of promise grow,
'The promis'd Horn arise. 8

[3. John was the prophet of the Lord
To go before his face,
'The herald which our Saviour God
Sent to prepare his ways. 12

4. He makes the great salvation known,
He speaks of pardon'd sins,
While grace divine and heav'nly love
In its own glory shines. 16

5. "Behold the Lamb of God," he cries,
 "That takes our guilt away :
 "I saw the Spirit o'er his head
 "In his baptizing day.] 20

6. "Be ev'ry vale exalted high,
 "Sink ev'ry mountain low,
 "The proud must stoop, and humble souls
 "Shall his salvation know. 24

7. "The Heathen realms with Israel's land
 "Shall join in sweet accord,
 "And all that's born of man shall see
 "The glory of the Lord. 28

8. "Behold the Morning-star arise
 "Ye that in darkness sit,
 "He marks the path that leads to peace,
 "And guides our doubtful feet." 32

LI. *Persevering grace*, Jude 24, 25.

To God the only wise,
 Our Saviour and our King,
 Let all the saints below the skies
 Their humble praises bring. 4

2. 'Tis his almighty love,
 His counsel and his care,
 Preserves us safe from sin and death,
 And ev'ry hurtful snare. 8

3. He will present our souls
Unblemish'd and complete
Before the glory of his face
With joys divinely great. 12

4. Then all the chosen seed
Shall meet around the throne,
Shall bless the conduct of his grace
And make his wonders known. 16

5. To our Redeemer God
Wisdom and pow'r belongs,
Immortal crowns of majesty
And everlasting songs. 20

LII. *Baptism*, Matth. xxviii. 19. Acts ii. 38.

'Twas the commission of the Lord
"Go teach the nations and baptize:"
The nations have receiv'd the word
Since he ascended to the skies. 4

2. He sits upon th' eternal hills
With grace and pardon in his hands,
And sends his cov'nant with the seals
To bless the distant British lands. 8

3. Repent and be baptiz'd, he saith,
For the remission of your sins;
And thus our sense assists our faith,
And shows us what his gospel means. 12

4. Our souls he washes in his blood,
As water makes the body clean,
And the good Spirit from our God
Descends like purifying rain. 16

5. Thus we engage ourselves to thee,
And seal our cov'nant with the Lord;
O may the Great Eternal Three
In heav'n our solemn vows record! 20

LIII. *The Holy Scriptures*, Heb. i. 1. 2 Tim. iii. 15, 16.
Psal. cxlvii. 19, 20.

GOD, who in various methods told
His mind and will to saints of old,
Sent his own Son with truth and grace
To teach us in these latter days. 4

2. Our nation reads the written word,
That book of life that sure record:
The bright inheritance of heav'n
Is by the sweet conveyance giv'n. 8

3. God's kindest thoughts are here express'd,
Able to make us wise and bless'd;
The doctrines are divinely true,
Fit for reproof and comfort too. 12

4. Ye British Isles who read his love
In long epistles from above
(He hath not sent his sacred word
To ev'ry land) praise ye the Lord. 16

LIV. *Electing grace, or, Saints beloved in Christ, Eph.*

i. 3, &c.

JESUS! we bless thy Father's name;
Thy God and ours are both the same:
What heav'nly blessings from his throne
Flow down to sinners thro' his Son! 4

2. Christ be my first elect he said,
Then chose our souls in Christ our head,
Before he gave the mountains birth
Or laid foundations for the earth. 8

3. Thus did Eternal Love begin
To raise us up from death and sin;
Our characters were then decreed,
Blameless in love, a holy seed. 12

4. Predestinated to be sons,
Born by degrees but chose at once,
A new regenerated race
To praise the glory of his grace. 16

5. With Christ our Lord we share our part
In the affections of his heart,
Nor shall our souls be thence remov'd
Till he forgets his first-belov'd. 20

LV. *Hezekiah's song, or, Sickness and recovery, Isa. xxxviii.*

9, &c.

WHEN we are rais'd from deep distress
Our God deserves a song,
We take the pattern of our praise
From Hezekiah's tongue. 4

2. The gates of the devouring grave
Are open'd wide in vain
If he that holds the keys of death
Commands them fast again. 8

3. Pains of the flesh are wont t' abuse
Our minds with slavish fears;
"Our days are past, and we shall lose
"The remnant of our years." 12

4. We chatter with a swallow's voice,
Or like a dove we mourn,
With bitterness instead of joys,
Afflicted and forlorn. 16

5. Jehovah speaks the healing word
And no disease withstands;
Fevers and plagues obey the Lord,
And fly at his commands. 20

6. If half the strings of life should break
He can our frame restore;
He casts our sins behind his back,
And they are found no more. 24

LVI. *The song of Moses and the Lamb, or, Babylon falling,* Rev. xv. 3. and xvi. 19. and xvii. 6.

WE sing the glories of thy love,
We found thy dreadful name;
The Christian church unites the songs
Of Moses and the Lamb. 4

2. Great God! how wondrous are thy works
Of vengeance and of grace!
Thou King of saints, Almighty Lord,
How just and true thy ways! 8

3. Who dares refuse to fear thy name
Or worship at thy throne!
Thy judgments speak thine holiness,
Thro' all the nations known. 12

4. Great Babylon, that rules the earth,
Drunk with the martyrs' blood,
Her crimes shall speedily awake
The fury of our God. 16

5. The cup of wrath is ready mix'd,
And she must drink the dregs;
Strong is the Lord her sov'reign Judge,
And shall fulfil the plagues. 20

LVII. *Original sin, or, The first and second Adam,*
Rom. v. 12, &c. Psal. li. 3. Job xiv. 4.

BACKWARD with humble shame we look
On our original;
How is our nature dash'd and broke
In our first father's fall! 4

2. To all that 's good averse and blind,
But prone to all that 's ill,
What dreadful darkness veils our mind!
How obstinate our will! 8

[3. Conceiv'd in sin (O wretched state!)

Before we draw our breath
The first young pulse begins to beat
Iniquity and death. 12

4. How strong in our degen'rate blood

The old corruption reigns,
And mingling with the crooked flood
Wanders thro' all our veins! 16

[5. Wild and unwholesome as the root

Will all the branches be;
How can we hope for living fruit
From such a deadly tree? 20

6. What mortal pow'r from things unclean

Can pure productions bring?
Who can command a vital stream
From an infected spring! 24

7. Yet, mighty God! thy wondrous love

Can make our nature clean,
While Christ and grace prevail above
The tempter, death, and sin. 28

8. The second Adam shall restore

The ruins of the first;
Hosanna to that sov'reign Pow'r
That new creates our dust! 32

LVIII. *The devil vanquished, or, Michael's war with the Dragon, Rev. xii. 7.*

LET mortal tongues attempt to sing
The wars of heav'n, when Michael stood
Chief gen'ral of th' Eternal King;
And fought the battles of our God.

2. Against the Dragon and his host
The armies of the Lord prevail;
In vain they rage, in vain they boast,
Their courage sinks, their weapons fail.

3. Down to the earth was Satan thrown,
Down to the earth his legions fell;
Then was the trump of triumph blown,
And shook the dreadful deeps of hell.

4. Now is the hour of darkness past,
Christ has assum'd his reigning pow'r;
Behold the great accuser cast
Down from the skies to rise no more.

5. 'Twas by thy blood, immortal Lamb!
Thine armies trod the tempter down,
'Twas by thy word and pow'rful name
They gain'd the battle and renown.

6. Rejoice ye heav'ns, let ev'ry star
Shine with new glories round the sky:
Saints while ye sing the heav'nly war
Raise your Deliv'rer's name on high.

LIX. *Babylon fallen*, Rev. xviii. 20, 21.

IN Gabriel's hand a mighty stone
Lies a fair type of Babylon:
Prophets rejoice and all ye saints,
God shall avenge your long complaints.

2. He said, and dreadful as he stood
He sunk the millstone in the flood:
Thus terribly shall Babel fall;
Thus and no more be found at all.

LX. *The Virgin Mary's song*, or, *The promised Messiah born*, Luke i. 46, &c.

OUR souls shall magnify the Lord,
In God the Saviour we rejoice:
While we repeat the Virgin's song
May the same Spirit tune our voice.

[2. The Highest saw her low estate,
And mighty things his hand hath done;
His overshadowing pow'r and grace
Makes her the mother of his Son.]

3. Let ev'ry nation call her blest,
And endless years prolong her fame;
But God alone must be ador'd;
Holy and rev'rend is his name.]

4. To those that fear and trust the Lord
His mercy stands for ever sure;
From age to age his promise lives,
And the performance is secure.

5. He spake to Abra'm and his seed,
 "In thee shall all the earth be blest:"

The mem'ry of that ancient word
 Lay long in his eternal breast.

6. But now no more shall Israel wait,
 No more the Gentiles lie forlorn:
 Lo the Desire of nations comes;
 Behold the promis'd seed is born!

*LXI. Christ our high Priest and King, and Christ coming
 to judgment, Rev. i. 5—7.*

Now to the Lord, that makes us know
 The wonders of his dying love,
 Be humble honours paid below,
 And strains of nobler praise above.

2. 'Twas he that cleans'd our foulest sins,
 And wash'd us in his richest blood,
 'Tis he that makes us priests and kings,
 And brings us rebels near to God.

3. To Jesus our atoning Priest,
 To Jesus our superiour King,
 Be everlasting pow'r confess'd,
 And ev'ry tongue his glory sing.

4. Behold on flying clouds he comes,
 And ev'ry eye shall see him move;
 Tho' with our sins we pierc'd him once,
 Then he displays his pard'ning love.

5. The unbelieving world shall wail
While we rejoice to see the day,
Come Lord, nor let thy promise fail,
Nor let thy chariots long delay.

LXII. *Christ Jesus the Lamb of God worshipped by all
the creation, Rev. v. 13.—13.*

Come let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

2. Worthy the Lamb that dy'd, they cry;
To be exalted thus;
Worthy the Lamb our lips reply,
For he was slain for us.

3. Jesus is worthy to receive
Honour and pow'r divine,
And blessings more than we can give
Be Lord for ever thine.

4. Let all that dwell above the sky,
And air, and earth, and seas,
Conspire to lift thy glories high,
And speak thine endless praise.

5. The whole creation join in one
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.

LXIII. *Christ's humiliation and exaltation, Rev. v. 12.*

WHAT equal honours shall we bring
To thee O Lord our God, the Lamb,
When all the notes that angels sing
Are far inferiour to thy name? 4

2. Worthy is he that once was slain,
The Prince of peace that groan'd and dy'd;
Worthy to rise, and live, and reign,
At his almighty Father's side. 8

3. Pow'r and dominion are his due
Who stood condemn'd at Pilate's bar:
Wisdom belongs to Jesus too
Tho' he was charg'd with madness here. 12

4. All riches are his native right,
Yet he sustain'd amazing loss;
To him ascribe eternal might
Who left his weakness on the cross. 16

5. Honour immortal must be paid
Instead of scandal and of scorn,
While glory shines around his head,
And a bright crown without a thorn. 20

6. Blessings for ever on the Lamb
Who bore the curse for wretched men:
Let angels sound his sacred name,
And ev'ry creature say Amen. 24

LXIV. Adoption, 1 John iii. 1, &c. Gal. vi. 6.

BEHOLD what wondrous grace

The Father has bestow'd

On sinners of a mortal race

To call them sons of God;

2. 'Tis no surprising thing

That we should be unknown:

The Jewish world knew not their King,

God's everlasting Son:

3. Nor doth it yet appear

How great we must be made,

But when we see our Saviour here

We shall be like our head:

4. A hope so much divine

May trials well endure,

May purge our souls from sense and sin

As Christ the Lord is pure;

5. If in my Father's love

I share a filial part,

Send down thy Spirit like a dove

To rest upon my heart.

6. We would no longer lie

Like slaves beneath the throne;

My faith shall Abba Father cry,

And thou the kindred own.

LXV. *The kingdoms of the world become the kingdoms of the Lord, or, The day of judgment, Rev. xi. 15.*

LET the sev'nth angel sound on high,
Let shouts be heard thro' all the sky;
Kings of the earth, with glad accord
Give up your kingdoms to the Lord.

2. Almighty God! thy pow'r assume,
Who wast, and art, and art to come:
Jesus the Lamb, who once was slain,
For ever live, for ever reign!

3. The angry nations fret and roar
That they can slay the saints no more:
On wings of vengeance flies our God
To pay the long arrears of blood.

4. Now must the rising dead appear,
Now the decisive sentence hear,
Now the dear martyrs of the Lord
Receive an infinite reward.

LXVI. *Christ the King at his table, Sol. Song, i. 2, 3, 4, 5, 12, 13, 17.*

LET him embrace my soul, and prove
Mine int'rest in his heav'nly love:
The voice that tells me "Thou art mine"
Exceeds the blessings of the vine.

2. On thee th' anointing Spirit came,
And spreads the favour of thy name;
That oil of gladness and of grace
Draws virgin souls to meet thy face.

3. Jesus, allure me by thy charms,
My soul shall fly into thine arms!
Our wand'ring feet thy favours bring
To the fair chambers of the King.

[4. Wonder and pleasure tunes our voice
To speak thy praises and our joys:
Our mem'ry keeps this love of thine
Beyond the taste of richest wine.]

5. Tho' in ourselves deform'd we are,
And black as Kedar tents appear,
Yet when we put thy beauties on
Fair as the courts of Solómon.

[6. While at his table sits the King
He loves to see us smile and sing:
Our graces are our best perfume,
And breathe like spikenard round the room.]

7. As myrrh new bleeding from the tree,
Such is a dying Christ to me,
And while he makes my soul his guest
My bosom Lord shall be thy rest.

[8. No beams of cedar or of fir
Can with thy courts on earth compare,
And here we wait until thy love
Raise us to nobler seats above.]

LXVII. *Seeking the pastures of Christ the Shepherd,*

Sol. Song, i. 7.

THOU whom my soul admires above
 All earthly joy and earthly love,
 Tell me dear Shepherd, let me know
 Where doth thy sweetest pasture grow? 4

2. Where is the shadow of that rock
 That from the sun defends thy flock?
 Fain would I feed among thy sheep;
 Among them rest among them sleep. 8

3. Why should thy bride appear like one
 That turns aside to paths unknown?
 My constant feet would never rove,
 Would never seek another love. 12

4. The footsteps of thy flock I see,
 Thy sweetest pastures here they be;
 A wondrous feast thy love prepares;
 Bought with thy wounds, and groans, and tears. 16

5. His dearest flesh he makes my food
 And bids me drink his richest blood:
 Here to these hills my soul will come
 Till my Beloved lead me home. 20

LXVIII. *The banquet of love,* Sol. Song, ii. 1, 2, 3, 4, 6, 7.

BEHOLD the rose of Sharon here,
 The lily which the vallies bear,
 Behold the tree of life that gives
 Refreshing fruit and healing leaves. 4

2. Amongst the thorns so lilies shine,
 Amongst wild gourds the noble vine,
 So in mine eyes my Saviour proves
 Amidst a thousand meaner loves.

3. Beneath his cooling shade I sat
 To shield me from the burning heat:
 Of heav'nly fruit he spreads a feast
 To feed mine eyes and please my taste.

[4. Kindly he brought me to the place
 Where stands the banquet of his grace;
 He saw me faint, and o'er my head
 The banner of his love he spread.]

5. With living bread and gen'rous wine,
 He cheers this sinking heart of mine,
 And op'ning his own heart to me
 He shows his thoughts how kind they be.]

6. O never let my Lord depart,
 Lie down and rest upon my heart;
 I charge my sins not once to move,
 Nor stir, nor wake, nor grieve, my Love.

LXIX. *Christ appearing to his church, and seeking her company, Sol. Song, iii. 8,—13.*

THE voice of my Beloved sounds
 Over the rocks and rising grounds:
 O'er hills of guilt and seas of grief
 He leaps he flies to my relief.

2. Now thro' the veil of flesh I see
With eyes of love he looks at me,
Now in the gospel's clearest glass
He shews the beauties of his face.

3. Gently he draws my heart along
Both with his beauties and his tongue
"Rise," saith my Lord, "make haste away,
"No mortal joys are worth thy stay."

4. "The Jewish wintry state is gone,
"The mists are fled the spring comes on,
"The sacred turtledove we hear
"Proclaim the new the joyful year."

5. "Th' immortal vine of heav'nly root
"Blossoms and buds and gives her fruit."
Lo! we are come to taste the wine,
Our souls rejoice and bless the vine.

6. And when we hear our Jesus say
"Rise up my love, make haste away,"
Our hearts would fain outfly the wind,
And leave all earthly loves behind.

LXX. *Christ inviting, and the church answering the invitation, Sol. Song, ii. 14, 16, 17.*

[HARK! the Redeemer from on high
Sweetly invites his fav'rites nigh;
From caves of darkness and of doubt
He gently speaks and calls us out.]

2. " My dove, who hidest in the rock,
 " Thine heart almost with sorrow broke,
 " Lift up thy face, forget thy fear,
 " And let thy voice delight mine ear. 8

3. " Thy voice to me sounds ever sweet;
 " My graces in thy count'nance meet;
 " Tho' the vain world thy face despise
 " 'Tis bright and comely in mine eyes." 11

4. Dear Lord! our thankful heart receives
 The hope thine invitation gives:
 To thee our joyful lips shall raise
 The voice of prayer and of praise.] 16

[5. I am my Love's and he is mine,
 Our hearts, our hopes, our passions, join;
 Nor let a motion, nor a word,
 Nor thought, arise to grieve my Lord.] 20

6. My soul to pastures fair he leads;
 Amongst the lilies where he feeds;
 Amongst the saints (whose robes are white
 Wash'd in his blood) is his delight.] 24

7. Till the day break and shadows flee,
 Till the sweet dawning light I see,
 Thine eyes to me-ward often turn,
 Nor let my soul in darkness mourn.] 28

8. Be like a hart on mountain green,
 Leap o'er the hills of fear and sin;
 Nor guilt nor unbelief divide
 My Love my Saviour from my side.] 32

LXXI. *Christ found in the street and brought to the church,*

Sol. Song, iii. 1-3

OFTEN I seek my Lord by night;
Jesus my love, my soul's delight;
With warm desire and restless thought
I seek him oft' but find him not.

2. Then I arise and search the street
Till I my Lord my Saviour meet;
I ask the watchmen of the night
"Where did you see my soul's delight?"

3. Sometimes I find him in my way
Directed by a heav'nly ray;
I leap for joy to see his face,
And hold him fast in mine embrace.

[4. I bring him to my mother's home,
Nor does my Lord refuse to come
To Sion's sacred chambers where
My soul first drew the vital air.]

5. He gives me there his bleeding heart,
Pierc'd for my sake with deadly smart;
I give my soul to him, and there
Our loves their mutual tokens share.]

[6. I charge you all ye earthly toys
Approach not to disturb my joys,
Nor sin nor hell come near my heart,
Nor cause my Saviour to depart.]

LXXII. *The coronation of Christ and espousals of the church, Sol. Song, iii. 2.*

DAUGHTERS of Sion come, behold
The crown of honour and of gold,
Which the glad church with joys unknown
Plac'd on the head of Solomon.

2. Jesus, thou everlasting King!
Accept the tribute which we bring,
Accept the well-deserv'd renown,
And wear our praises as thy crown.

3. Let ev'ry act of worship be
Like our espousals Lord to thee,
Like the dear hour when from above
We first receiv'd thy pledge of love.

4. The gladness of that happy day!
Our hearts would with it long to stay,
Nor let our faith forsake its hold,
Nor comfort sink nor love grow cold.

5. Each following minute as it flies
Increase thy praise improve our joys,
Till we are rais'd to sing thy name
At the great supper of the Lamb.

6. O that the months would roll away
And bring that coronation day!
The King of grace shall fill the throne
With all his Father's glories on.

LXXIII. *The church's beauty in the eyes of Christ, Sol.*
 Song, iv. 1, 10, 11, 7, 9, 8.

KIND is the speech of Christ our Lord;
 Affection sounds in ev'ry word;
 "Lo! thou art fair my love!" he cries,
 "Not the young doves have sweeter eyes."
 [2. "Sweet are thy lips, thy pleasing voice"]

"Salutes mine ear with secret joys;
 "No spice so much delights the smell,
 "Nor milk nor honey taste so well."
 3. "Thou art all fair my bride to me;

"I will behold no spot in thee."
 What mighty wonders love performs
 And puts a comeliness on worms!
 4. Defil'd and loathsome as we are

He makes us white and calls us fair,
 Adorns us with that heav'nly dress,
 His graces and his righteousness

5. "My sister and my spouse," he cries,
 "Bound to my heart by various ties,
 "Thy pow'rful love my heart detains
 "In strong delight and pleasing chains."

6. He calls me from the leopard's den,
 From this wild world of beasts and men,
 To Sion where his glories are;
 Not Lebanon is half so fair.

7. Nor dens of prey nor flow'ry plains,
Nor earthly joys nor earthly pains,
Shall hold my feet or force my stay
When Christ invites my soul away.

LXXIV. *The church the garden of Christ*, Sol. Song, iv.
12, 14, 15, and v. 1.

We are a garden wall'd around,
Chosen and made peculiar ground,
A little spot enclos'd by grace
Out of the world's wide wilderness.

2. Like trees of myrrh and spice we stand
Planted by God the Father's hand,
And all his Springs in Sion flow
To make the young plantation grow.

3. Awake, O heavenly wind! and come, now
Blow on this garden of perfume;
Spirit divine! descend and breathe
A gracious gale on plants beneath.

4. Make our best spices flow abroad
To entertain our Saviour God,
And faith, and love, and joy, appear,
And ev'ry grace be active here.

[5. Let my Beloved come and taste
His pleasant fruits at his own feast.
"I come my spouse, I come," he cries,
With love and pleasure in his eyes.

6. Our Lord into his garden comes, and none
 Well pleas'd to smell our poor perfumes,
 And calls us to a feast divine
 Sweeter than honey, milk, or wine.

7. "Eat of the tree of life my friends,
 "The blessings that my Father sends;
 "Your taste shall all my dainties prove,
 "And drink abundance of my love."

8. Jesus, we will frequent thy board,
 And sing the bounties of our Lord;
 But the rich food on which we live
 Demands more praise than tongues can give.

LXXV. *The description of Christ the Beloved, Sol. Song,*
 v. 9—12, 14—16.

THE wond'ring world inquires to know
 Why I should love my Jesus so;
 "What are his charms," say they, "above
 "The objects of a mortal love?"

2. Yes, my Beloved to my sight
 Shews a sweet mixture red and white:
 All human beauties, all divine,
 In my Beloved meet and shine.

3. White is his soul, from blemish free;
 Red with the blood he shed for me;
 The fairest of ten thousand fairs,
 A sun amongst ten thousand stars.

[4. His head the finest gold excels,
There wisdom in perfection dwells,
And glory like a crown adorns
Those temples once beset with thorns. 16

5. Compassions in his heart are found
Hard by the signals of his wound;
His sacred side no more shall bear
The cruel scourge the piercing spear.] 20

[6. His hands are fairer to behold
Than diamonds set in rings of gold;
Those heav'nly hands that on the tree
Were nail'd, and torn, and bled, for me. 24

7. Tho' once he bow'd his feeble knees
Loaded with sins and agonies,
Now on the throne of his command
His legs like marble pillars stand.] 28

[8. His eyes are majesty and love,
The eagle temper'd with the dove;
No more shall trickling sorrows roll
Thro' those dear windows of his soul.] 32

9. His mouth that pour'd out long complaints;
Now smiles and cheers his fainting saints;
His countenance more graceful is
Than Lebanon with all its trees. 36

10. All over glorious is my Lord,
Must be lov'd and yet ador'd;
His worth if all the nations knew
Sure the whole earth would love him too. 40

LXXVI. *Christ dwells in heaven, but visits on earth,*

Sol. Song, vi. 1—3, 12.

WHEN strangers stand and hear me tell
What beauties in my Saviour dwell,
Where he is gone they fain would know,
That they may seek and love him too. 4

2. My best Beloved keeps his throne
On hills of light in worlds unknown,
But he descends and shows his face
In the young gardens of his grace. 8

[3. In vineyards planted by his hand,
Where fruitful trees in order stand,
He feeds among the spicy beds
Where lilies show their spotless heads. 12

4. He has engross'd my warmest love,
No earthly charms my soul can move;
I have a mansion in his heart,
Nor death nor hell shall make us part. 16

5. He takes my soul ere I'm aware
And shows me where his glories are;
No chariot of Amminadib
The heav'nly rapture can describe. 20

6. O may my spirit daily rise
On wings of faith above the skies,
Till death shall make my last remove
To dwell for ever with my Love. 24

LXXVII. *The love of Christ to the church in his language to her and provisions for her, Sol. Song, vii. 5, 6, 9, 12, 13.*

Now in the gall'ries of his grace
Appears the King, and thus he says,
How fair my faints are in my sight,
"My love how pleasant for delight!" 4

2. Kind is thy language sov'reign Lord,
There's heav'nly grace in ev'ry word;
From that dear mouth a stream divine
Flows sweeter than the choicest wine, 8

3. Such wondrous love awakes the lip
Of faints that were almost asleep
To speak the praises of thy name,
And makes our cold affections flame, 12

4. These are the joys he lets us know
In fields and villages below,
Gives us a relish of his love,
But keeps his noblest feast above, 16

5. In Paradise within the gates
An higher entertainment waits,
Fruits new and old laid up in store,
Where we shall feed but thirst no more, 20

And often thou shalt hear him say,
"My love how pleasant for delight!"
"My love how pleasant for delight!"
"My love how pleasant for delight!" 24

LXXVIII. *The strength of Christ's love, and the soul's jealousy of her own*, Sol. Song, viii. 5—7, 13, 14.

[Who is this fair one in distress
That travels from the wilderness,
And press'd with sorrows and with sins
On her beloved Lord she leans? 4
2. This is the spouse of Christ our God,
Bought with the treasures of his blood,
And her request and her complaint
Is but the voice of ev'ry saint.] 8
3. "O let my name engraven stand
"Both on thy heart and on thy hand,
"Seal me upon thine arm, and wear
"That pledge of love for ever there. 12
4. "Stronger than death thy love is known,
"Which floods of wrath could never drown,
"And hell and earth in vain combine
"To quench a fire so much divine. 16
5. "But I am jealous of my heart
"Lest it should once from thee depart,
"Then let thy name be well impress'd
"As a fair signet on my breast. 20
6. "Till thou hast brought me to thy home,
"Where fears and doubts can never come,
"Thy count'nance let me often see,
"And often thou shalt hear from me. 24

7. "Come my beloved, haste away;
 "Cut short the hours of thy delay;
 "Fly like a youthful hart or roe
 "Over the hills where spices grow

LXXIX. *A morning Hymn*, Psal. xix. 5, 8. and lxxiii.
 24, 25.

God of the morning, at whose voice
 The cheerful sun makes haste to rise,
 And like a giant doth rejoice
 To run his journey thro' the skies;

2. From the fair chambers of the east
 The circuit of his race begins,
 And without weariness or rest
 Round the whole earth he flies and shines;

3. Oh! like the sun may I fulfil
 Th' appointed duties of the day,
 With ready mind and active will
 March on and keep my heavenly way.

4. But I shall rove and lose the race
 If God my sun shall disappear,
 And leave me in the world's wild maze
 To follow ev'ry wand'ring star.

5. Lord! thy commands are clean and pure,
 Enlight'ning our beclouded eyes,
 Thy threat'nings just, thy promise sure,
 Thy gospel makes the simple wise.

6. Give me thy counsel for my guide,
 And then receive me to thy bliss;
 All my desires and hopes beside
 Are faint and cold compar'd with this.

LXXX. *An evening Hymn*, Psal. iv. 8. and iii. 3, 6.
 and cxliii. 8.

Thus far the Lord has led me on,
 Thus far his pow'r prolongs my days,
 And ev'ry ev'ning shall make known
 Some fresh memorial of his grace.

2. Much of my time has run to waste,
 And I perhaps am near my home;
 But he forgives my follies past,
 He gives me strength for days to come.

3. I lay my body down to sleep,
 Peace is the pillow for my head,
 While wellappointed angels keep
 Their watchful stations round my bed.

4. In vain the sons of earth or hell
 Tell me a thousand frightful things;
 My God in safety makes me dwell
 Beneath the shadow of his wings.

[5. Faith in his name forbids my fear,
 O may thy presence ne'er departed be;
 And in the morning make me hear
 The love and kindness of thy heart.]

6. Thus when the night of death shall come,
My flesh shall rest beneath the ground,
And wait thy voice to rouse my tomb
With sweet salvation in the sound.

LXXXI. *A Song for morning or evening, Lam. iii. 23.*

Isa. xlv. 7.

My God, how endless is thy love!
Thy gifts are ev'ry evening new,
And morning mercies from above
Gently distil like early dew.

2. Thou spread'st the curtains of the night,
Great Guardian of my sleeping hours!
Thy sov'reign word restores the light,
And quickens all my drowsy powers.

3. I yield my pow'rs to thy command,
To thee I consecrate my days;
Perpetual blessings from thine hand
Demand perpetual songs of praise.

LXXXII. *God far above creatures, or, Man vain and mortal, Job iv. 17—21.*

SHALL the vile race of flesh and blood
Contend with their Creator God?
Shall mortal worms presume to be
More holy, wise, or just, than he?

2. Behold he puts his trust in none
Of all the spirits round his throne;
Their natures when compar'd with his,
Are neither holy, just, nor wise.

3. But how much meaner things are they
Who spring from dust and dwell in clay,
Touch'd by the finger of thy wrath
We faint and vanish like the moth.

4. From night to day, from day to night,
We die by thousands in thy sight,
Bury'd in dust whole nations lie
Like a forgotten vanity.

5. Almighty Pow'r! to thee we bow,
How frail are we, how glorious thou!
No more the sons of earth shall dare
With an eternal God compare.

LXXXIII. Afflictions and death under Providence, Job v.

6—8.

Not from the dust affliction grows,
Nor troubles rise by chance,
Yet we are born to cares and woes,
A sad inheritance!

2. As sparks break out from burning coals
And still are upwards borne,
So grief is rooted in our souls,
And man grows up to mourn.

3. Yet with my God I leave my cause,
And trust his promis'd grace, *And trust his promis'd grace*
He rules me by his well-known laws,
Of love and righteousness. *Of love and righteousness*

4. Not all the pains that e'er I bore,
Shall spoil my future peace, *Shall spoil my future peace*
For death and hell can do no more,
Than what my Father please, *Than what my Father please*

LXXXIV. *Salvation, righteousness, and strength, in Christ,*

Isa. xlv. 21—25.

Jehovah speaks, let Israel hear,
Let all the earth rejoice and fear,
While God's eternal Son proclaims,
His sov' reign honours and his names.

2. "I am the last and I the first,
"The Saviour God, and God the just;
"There's none beside pretends to shew
"Such justice and salvation too."

3. "Ye that in shades of darkness dwell,
"Just on the verge of death and hell,
"Look up to me from distant lands,
"Light, life, and heav'n, are in my hands."

4. "I by my holy name have sworn,
"Nor shall the word in vain return,
"To me shall all things bend the knee,
"And ev'ry tongue shall swear to me."

5. "In me alone shall men confess
 "Lies all their strength and righteousness;
 "But such as dare despise my name
 "I'll clothe them with eternal shame;
 6. "In me the Lord shall all the seed
 "Of Israel from their sins be freed,
 "And by their shining graces prove
 "Their int'rest in my pard'ning love."

XXXV. The saints. V. XXXI

THE Lord on high proclaims
 His Godhead from his throne,
 "Mercy and Justice are the names
 "By which I will be known;
 2. "Ye dying souls that sit
 "In darkness and distress
 "Look from the borders of the pit
 "To my recovering grace."
 3. Sinners shall hear the sound,
 Their thankful tongues shall own
 "Our righteousness and strength is found:
 "In thee the Lord alone."
 4. In thee shall Israel trust
 And see their guilt forgiv'n;
 God will pronounce the sinners just
 And take the saints to heav'n.

LXXXVI. *God holy, just, and sovereign, Job ix. 2—10.*

How should the sons of Adam's race
Be pure before their God!
If he contend in righteousness
We fall beneath his rod.

2. To vindicate my words and thoughts
I'll make no more pretence;
Not one of all my thousand faults
Can bear a just defence.

3. Strong is his arm; his heart is wise:
What vain presumers dare
Against their Maker's hand to rise,
Or tempt th' unequal war?

[4. Mountains by his almighty wrath
From their old seats are torn,
He shakes the earth from south to north,
And all her pillars mourn.

5. He bids the sun forbear to rise,
Th' obedient sun forbears;
His hand with sackcloth spreads the skies
And seals up all the stars.

6. He walks upon the stormy sea,
Flies on the stormy wind;
There's none can trace his wondrous way,
Or his dark footsteps find.]

LXXXVII. *God dwells with the humble and penitent,*
Isa. lviii. 15, 16.

THUS saith the high and lofty One

"I sit upon my holy throne;

"My name is God, I dwell on high,

"Dwell in my own eternity.

2. "But I descend to worlds below,

"On earth I have a mansion too;

"The humble spirit and contrite

"Is an abode of my delight.

3. "The humble soul my words revive,

"I bid the mourning sinner live,

"Heal all the broken hearts I find,

"And ease the sorrows of the mind.

4. "When I contend against their sin,

"I make them know how vile they 'ave been,

"But should my breath for ever smoke

"Their souls would sink beneath my stroke."

15. O may thy pard'ning grace be nigh,

Lest we should faint, despair, and die!

Thus shall our better thoughts approve

The methods of thy chast'ning love.]

LXXXVIII. *Life the day of grace and hope,* Eccles. ix.

4—6, 10.

LIFE is the time to serve the Lord,

The time t' insure the great reward,

And while the lamp holds out to burn

The vilest sinner may return.

[2. Life is the hour that God has giv'n;
To 'scape from hell and fly to heav'n;
The day of grace, and mortals may
Secure the blessings of the day.]

3. The living know that they must die,
But all the dead forgotten lie;
Their mem'ry and their sense is gone,
Alike unknowing and unknown.

[4. Their hatred and their love is lost,
Their envy bury'd in the dust,
They have no share in all that's done
Beneath the circuit of the sun.]

5. Then what my thoughts design to do,
My hands with all your might pursue,
Since no device nor work is found,
Nor faith nor hope beneath the ground.

6. There are no acts of pardon past
In the cold grave to which we haste,
But darkness, death, and long despair,
Reign in eternal silence there.

LXXXIX. *Youth and judgment*, Eccles. xi. 9.

Ye sons of Adam vain and young,
Indulge your eyes indulge your tongue,
Taste the delights your souls desire,
And give a loose to all your fire.

2. Pursue the pleasures you design,
And cheer your hearts with songs and wine,
Enjoy the day of mirth, but know
There is a day of judgment too.

3. God from on high beholds your thoughts,
His book records your secret faults;
The works of darkness you have done
Must all appear before the sun.

4. The vengeance to your follies due
Should strike your hearts with terror thro'
How will ye stand before his face,
Or answer for his injur'd grace.

5. Almighty God, turn off their eyes
From these alluring vanities,
And let the thunder of thy word
Awake their souls to fear the Lord.

XC. *The same.*

Lo! the young tribes of Adam rise,
And thro' all nature rove,
Fulfil the wishes of their eyes,
And taste the joys they love.

2. They give a loose to wild desires,
But let the sinners know
The strict account that God requires
Of all the works they do.

3. The Judge prepares his throne on high,
The frightened earth and seas
Avoid the fury of his eye
And fly before his face. 12

4. How shall I bear that dreadful day
And stand the fiery test!
I give all mortal joys away
To be for ever blest. 16

XCI. *Advice to youth, or, Old age and death in an unconverted state, Eccles. xii. 1, 7. Isa. lxxv. 20.*

Now in the heat of youthful blood
Remember your Creator God:
Behold the months come haſt'ning on
When you ſhall ſay "My joys are gone." 4

2. Behold the aged ſinner goes,
Laden with guilt and heavy woes,
Down to the regions of the dead
With endleſs curſes on his head. 8

3. The duſt returns to duſt again;
The ſoul in agonies of pain
Aſcends to God, not there to dwell,
But hears her doom and ſinks to hell. 12

4. Eternal King! I fear thy name,
Teach me to know how frail I am,
And when my ſoul muſt hence remove
Give me a manſion in thy love. 16

XCII. *Christ the wisdom of God, Prov. viii. 1, 22—32.*

SHALL Wisdom cry aloud
 And not her speech be heard?
 The voice of God's Eternal Word
 Deserves it no regard?
 1. "I was his chief delight,
 " His everlasting Son,
 " Before the first of all his works,
 " Creation, was begun. 8
 [3. " Before the flying clouds,
 " Before the solid land,
 " Before the fields, before the floods,
 " I dwelt at his right hand. 12
 4. " When he adorn'd the skies,
 " And built them, I was there
 " To order when the sun should rise,
 " And marshal ev'ry star. 16
 5. " When he pour'd out the sea,
 " And spread the flowing deep,
 " I gave the flood a firm decree
 " In its own bounds to keep. 20
 6. " Upon the empty air
 " The earth was balanc'd well; I
 " With joy I saw the mansion where
 " The sons of men should dwell. 24

7. " My busy thoughts at first
 " On their salvation ran,
 " Ere sin was born of Adam's dust
 " Was fashion'd to a man.
 8. Then come, receive my grace
 " Ye children, and be wise;
 " Happy the man that keeps my ways,
 " The man that shuns them dies."

XCIII. *Christ or Wisdom obeyed or resisted, Prov. viii.*
 34—36.

- THUS saith the Wisdom of the Lord
 " Bless'd is the man that hears my word,
 " Keeps daily watch before my gates,
 " And at my feet for mercy waits.
 2. " The soul that seeks me shall obtain
 " Immortal wealth and heav'nly gain;
 " Immortal life is his reward,
 " Life and the favour of the Lord.
 3. But the vile wretch that flies from me
 " Doth his own soul an injury;
 " Fools that against my grace rebel
 " Seek death, and love the road to hell."

XCIV. *Justification by faith not by works, or, The law condemns, grace justifies, Rom. iii. 19—22.*

- VAIN are the hopes the sons of men
 On their own works have built,
 Their hearts by nature all unclean,
 And all their actions guilt.

2. Let Jew and Gentile stop their mouths:
Without a murmur'd word,
And the whole race of Adam stand
Guilty before the Lord. 8

3. In vain we ask God's righteous law
To justify us now,
Since to convince and to condemn
Is all the law can do. 12

4. Jesus! how glorious is thy grace
When in thy name we trust!
Our faith receives a righteousness
That makes the sinner just. 16

XCV. *Regeneration*, John i. 13, and iii. 3, &c. &c.

Not all the outward forms on earth,
Nor rites that God has giv'n,
Nor will of man nor blood nor birth,
Can raise a soul to heav'n. 4

2. The sov'reign will of God alone
Creates us heirs of grace,
Born in the image of his Son,
A new peculiar race. 8

3. The Spirit like some heav'nly wind
Blows on the sons of flesh,
New-models all the carnal mind,
And forms the man afresh. 12

4. Our quicken'd souls awake and rise
From the long sleep of death,
On heav'nly things we fix our eyes,
And praise employs our breath. 16

XCVI. Election excludes boasting, 1 Cor. i. 26—31.

BUT few among the carnal wise,
But few of noble race,
Obtain the favour of thine eyes,
Almighty King of grace. 4

2. He takes the men of meanest name,
For sons and heirs of God,
And thus he pours abundant shame
On honourable blood. 8

3. He calls the fool and makes him know
The myst'ries of his grace
To bring aspiring wisdom low
And all its pride abase. 12

4. Nature has all its glories lost
When brought before his throne,
No flesh shall in his presence boast
But in the Lord alone. 16

XCVII. Christ our wisdom, righteousness, &c., 1 Cor. i. 30.

BURY'D in shadows of the night
We lie till Christ restores the light;
Wisdom descends to heal the blind
And chase the darkness of the mind. 4

2. Our guilty souls are drown'd in tears
Till his atoning blood appears,
Then we awake from deep distress,
And sing "The Lord our righteousness!" 8

3. Our very frame is mix'd with sin,
His Spirit makes our natures clean;
Such virtues from his suff'rings flow
At once to cleanse and pardon too. 12

4. Jesus beholds where Satan reigns
Binding his slaves in heavy chains,
He sets the pris'ners free, and breaks
The iron bondage from our necks. 16

5. Poor helpless worms in thee possess
Grace, wisdom, pow'r, and righteousness:
Thou art our mighty All, and we
Give our whole selves O Lord to thee. 20

XCVIII. *The same.*

How heavy is the night
That hangs upon our eyes,
Till Christ with his reviving light
Over our souls arise! 4

2. Our guilty spirits dread
To meet the wrath of Heav'n,
But in his righteousness array'd
We see our sins forgiv'n. 8

3. Unholy and impure
Are all our thoughts and ways,
His hands infected nature cure
With sanctifying grace. 12

4. The pow'rs of hell agree
To hold our souls in vain,
He sets the sons of bondage free
And breaks the curst chain. 12

5. Lord! we adore thy ways
To bring us near to God,
Thy sov'reign pow'r, thy healing grace,
And thine atoning blood. 20

XCIX. *Stones made children of Abraham, or, Grace not
conveyed by religious parents, Matth. iii. 9.*

VAIN are the hopes that rebels place
Upon their birth and blood,
Descended from a pious race
(Their fathers now with God.) 4

2. He from the caves of earth and hell
Can take the hardest stones,
And fill the house of Abra'm well
With new-created sons. 8

3. Such wondrous pow'r doth he possess
Who form'd our mortal frame,
Who call'd the world from emptiness,
The world obey'd and came. 12

C. *Believe and be saved, John iii. 16—18.*

Not to condemn the sons of men
 Did Christ the Son of God appear;
 No weapons in his hands are seen,
 No flaming sword nor thunder there. 4

2. Such was the pity of our God,
 He lov'd the race of men so well,
 He sent his Son to bear our load
 Of sins, and save our souls from hell. 8

3. Sinners! believe the Saviour's word,
 Trust in his mighty name and live,
 A thousand joys his lips afford,
 His hands a thousand blessings give. 12

4. But vengeance and damnation lies
 On rebels who refuse the grace;
 Who God's eternal Son despise
 The hottest hell shall be their place. 16

CI. *Joys in heaven for a repenting sinner, Luke xv. 7, 10.*

Who can describe the joys that rise
 Thro' all the courts of Paradise
 To see a prodigal return,
 To see an heir of glory born? 4

2. With joy the Father doth approve
 The fruit of his eternal love;
 The Son with joy looks down and sees
 The purchase of his agonies. 8

3. The Spirit takes delight to view
The holy soul he form'd anew,
And saints and angels join to sing
The growing empire of their King.

CII. *The beatitudes, Matth. v. 1—12.*

[BLESS'D are the humble souls that see
Their emptiness and poverty,
Treasures of grace to them are giv'n,
And crowns of joy laid up in heav'n.]

[2. Bless'd are the men of broken heart
Who mourn for sin with inward smart,
The blood of Christ divinely flows
A healing balm for all their woes.]

[3. Bless'd are the meek who stand afar
From rage and passion, noise and war,
God will secure their happy state,
And plead their cause against the great.]

[4. Bless'd are the souls that thirst for grace,
Hunger and long for righteousness,
They shall be well supply'd and fed
With living streams and living bread.]

[5. Bless'd are the men whose bowels move
And melt with sympathy and love,
From Christ the Lord shall they obtain
Like sympathy and love again.]

[6. Bless'd are the pure whose hearts are clean
From the defiling pow'rs of sin,
With endless pleasure they shall see
A God of spotless purity.]

[7. Bless'd are the men of peaceful life
Who quench the coals of growing strife,
They shall be call'd the heirs of bliss,
The sons of God, the God of peace.] 28

[8. Bless'd are the sufferers who partake
Of pain and shame for Jesus' sake,
Their souls shall triumph in the Lord,
Glory and joy are their reward.] 29

CIII. *Not ashamed of the gospel, 2 Tim. i. 8.*

I'm not ashamed to own my Lord,
Or to defend his cause,
Maintain the honour of his word,
The glory of his cross.

2. Jesus my God! I know his name,
His name is all my trust,
Nor will he put my soul to shame
Nor let my hope be lost.

3. Firm as his throne his promise stands,
And he can well secure
What I've committed to his hands
Till the decisive hour.

4. Then will he own my worthless name
Before his Father's face,
And in the new Jerusalem
Appoint my soul a place.

CIV. *A state of nature and grace, 1 Cor. vi. 19, 20.*

Nor the malicious or profane,
The wanton or the proud,
Nor thieves nor stand'ers, shall obtain
The kingdom of our God.

2. Surprising grace! and such were we
By nature and by sin,
Heirs of immortal misery,
Unholy and unclean,

3. But we are wash'd in Jesus' blood,
We're pardon'd thro' his name,
And the good Spirit of our God
Has sanctify'd our frame.

4. O for a persevering pow'r
To keep thy just commands!
We would defile our hearts no more,
No more pollute our hands.

CV. *Heaven invisible and holy, 1 Cor. ii. 9, 10, Rev. xxi. 27.*

Nor eye hath seen nor ear has heard,
Nor sense nor reason known,
What joys the Father has prepar'd
For those that love the Son,

2. But the good Spirit of the Lord
Reveals a heav'n to come;
The beams of glory in his word
Allure and guide us home.

3. Pure are the joys above the sky,
And all the region peace,
No wanton lips nor envious eye
Can see or taste the bliss.

4. Those holy gates for ever bar
Pollution, sin, and shame;
None shall obtain admittance there
But followers of the Lamb.

5. He keeps the Father's book of life,
There all their names are found;
The hypocrite in vain shall strive
To tread the heav'nly ground.

CVI. Dead to sin by the cross of Christ, Rom. vi. 1, 2, 6.

SHALL we go on to sin
Because thy grace abounds,
Or crucify the Lord again
And open all his wounds?

2. Forbid it mighty God!
Nor let it e'er be said
That we whose sins are crucify'd
Should raise them from the dead.

3. We will be slaves no more
 Since Christ has made us free;
 Has nail'd our tyrants to his cross
 And bought our liberty.

CVII. *The fall and recovery of man, or, Christ and Satan
 at enmity, Gen. iii. 1, 15, 17. Gal. iv. 4. Col. ii. 15.*

DECEIV'D by subtilę snares of hell,
 Adam our head, our father, fell,
 When Satan in the serpent hid;
 Propos'd the fruit that God forbid.

2. Death was the threatening; death began
 To take possession of the man;
 His unborn race receiv'd the wound,
 And heavy curses smote the ground.

3. But Satan found a worse reward;
 Thus saith the vengeance of the Lord,
 "Let everlasting hatred be
 Betwixt the woman's seed and thee."

4. "The woman's seed shall be my Son,
 "He shall destroy what thou hast done;
 "Shall break thy head, and only feel
 "Thy malice raging at his heel."
 + [5. He spake, and bid four thousand years
 Roll on; at length his Son appears;
 Angels with joy descend to earth,
 And sing the young Redeemer's birth.]

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6. Lo! by the sons of hell he dies;
But as he hung 'twixt earth and skies
He gave their prince a fatal blow,
And triumph'd o'er the pow'rs below.] 24

CVIII. *Christ unseen and beloved, 1 Pet. i. 8.*

No r with our mortal eyes
Have we beheld the Lord,
Yet we rejoice to hear his name,
And love him in his word 4

2. On earth we want the sight
Of our Redeemer's face,
Yet, Lord! our inmost thoughts delight
To dwell upon thy grace. 8

3. And when we taste thy love
Our joys divinely grow
Unspeaking like those above,
And heav'n begins below. 12

CIX. *The value of Christ and his righteousness, Phil. iii.*

7—9.

No more, my God, I boast no more
Of all the duties I have done,
I quit the hopes I held before
To trust the merits of thy Son. 4

2. Now for the love I bear his name
What was my gain I count my loss,
My former pride I call my shame,
And nail my glory to his cross. 8

3. Yes, and I must and will esteem
All things but loss for Jesus' sake;
O may my soul be found in him,
And of his righteousness partake!

4. The best obedience of my hands
Dares not appear before thy throne,
But faith can answer thy demands
By pleading what my Lord has done.

CX. Death and immediate glory, 2 Cor. v. 1, 5—8.

THERE is a house not made with hands,
Eternal and on high,
And here my spirit waiting stands
Till God shall bid it fly.

2. Shortly this prison of my clay
Must be dissolv'd and fall,
Then O my soul with joy obey
Thy heav'nly Father's call.

3. 'Tis he by his almighty grace
That forms thee fit for heav'n,
And as an earnest of the place
Has his own Spirit giv'n.

4. We walk by faith of joys to come,
Faith lives upon his word,
But while the body is our home
We're absent from the Lord.

5. 'Tis pleasant to believe thy grace,
But we had rather see;
We would be absent from the flesh
And present Lord with thee.

CXI. *Salvation by grace, Titus iii. 3—7.*

[**LORD!** we confess our num'rous faults,
How great our guilt has been!
Foolish and vain were all our thoughts,
And all our lives were sin.

2. But O my soul for ever praise,
For ever love, his name
Who turns thy feet from dang'rous ways
Of folly, sin, and shame.]

[3. 'Tis not by works of righteousness
Which our own hands have done;
But we are sav'd by sov'reign grace
Abounding thro' his Son.]

4. 'Tis from the mercy of our God
That all our hopes begin,
'Tis by the water and the blood
Our souls are wash'd from sin.

5. 'Tis thro' the purchase of his death
Who hung upon the tree
The Spirit is sent down to breathe
On such dry bones as we.

6. Rais'd from the dead we live anew,
 And justify'd by grace
 We shall appear in glory too
 And see our Father's face. 24

CXII. *The brazen serpent, or, Looking to Jesus, John iii.*

14—16.

So did the Hebrew prophet raise
 The brazen serpent high,
 The wounded felt immediate ease,
 The camp forbore to die. 4

2. "Look upward in the dying hour
 "And live," the prophet cries,
 But Christ performs a nobler cure
 When faith lifts up her eyes. 8

3. High on the cross the Saviour hung,
 High on the heav'n's he reigns,
 Here sinners by th' old serpent stung
 Look and forget their pains. 12

4. Then God's own Son is lifted up,
 A dying world revives,
 The Jew beholds the glorious hope,
 Th' expiring Gentile lives. 16

CXIII. *Abraham's blessing on the Gentiles, Gen. xviii. 7.*

Rom. xv. 8. Mark x. 14.

How large the promise, how divine,
 To Abra'm and his seed!
 "I'll be a God to thee and thine,
 "Supplying all their need." 4

2. The words of his extensive love;
 From age to age endure,
 The angel of the cov'nant proves
 And seals the blessing sure.

3. Jesus the ancient faith confirms
 To our great fathers giv'n,
 He takes young children to his arms
 And calls them heirs of heav'n.

4. Our God! how faithful are his ways!
 His love endures the same,
 Nor from the promise of his grace
 Blots out the children's name.

CXIV. *The same, Rom. xi. 16, 17.*

GENTILES! by nature we belong
 To the wild olive wood,
 Grace took us from the barren tree
 And grafts us in the good.

2. With the same blessings grace bestows
 The Gentile and the Jew;
 If pure and holy be the root
 Such are the branches too.

3. Then let the children of the saints
 Be dedicate to God;
 Pour out thy Spirit on them, Lord,
 And wash them in thy blood.

4. Thus to the parents and their seed
Shall thy salvation come; vast or throng kindred
And num'rous households meet at last
In one eternal home.

CXV. *Conviction of sin by the law*, Rom. vii. 8, 9, 14, & 4.

LORD! how secure my conscience was
And felt no inward dread!
I was alive without the law
And thought my sins were dead.

2. My hopes of heav'n were firm and bright;
But since the precept came
With a convincing pow'r and light
I find how vile I am.

[3. My guilt appear'd but small before,
Till terribly I saw
How perfect, holy, just, and pure,
Was thine eternal law.

4. Then felt my soul the heavy load,
My sins reviv'd again;
I had provok'd a dreadful God,
And all my hopes were vain.]

5. I'm like a helpless captive sold
Under the pow'r of sin,
I cannot do the good I would,
Nor keep my conscience clean.

6. My God! I cry with ev'ry breath
For some kind pow'r to save;
To break the yoke of sin and death
And thus redeem the slave.

CXVI. *Love to God and our neighbour, Matth. xxii.*

37—40.

THUS saith the first the great command,

"Let all thy inward pow'rs unite

"To love thy Maker and thy God

"With utmost vigour and delight.

2. "Then shall thy neighbour next in place

"Share thine affections and esteem,

"And let thy kindness to thyself

"Measure and rule thy love to him."

3. This is the sense that Moses spoke,

This did the prophets preach and prove;

For want of this the law is broke,

And the whole law's fulfill'd by love.

4. But oh how base our passions are!

How cold our charity and zeal!

Lord! fill our souls with heav'nly fire,

Or we shall ne'er perform thy will.

CXVII. *Election sovereign and free, Rom. ix. 21—24.*

[BEHOLD the potter and the clay,

He forms his vessels as he please;

Such is our God, and such are we

The subjects of his high decrees,

2. Doth not the workman's power extend
O'er all the mass which part to chuse,
And mould it for a nobler end,
And which to leave for vile use?

3. May not the sov'reign Lord on high
Dispense his favours as he will
Chuse some to life while others die,
And yet be just and gracious still?

[4. What if to make his terrour known
He lets his patience long endure,
Suff'ring vile rebels to go on
And seal their own destruction sure?

5. What if he means to shew his grace,
And his electing love employs
To mark out some of mortal race,
And forms them fit for heav'nly joys?

6. Shall man reply against the Lord
And call his Maker's ways unjust,
The thunder of whose dreadful word
Can crush a thousand worlds to dust?

7. But O my soul! if truth so bright
Should dazzle and confound thy sight,
Yet still his written will obey,
And wait the great decisive day.

8. Then shall he make his justice known
And the whole world before his throne
With joy or terrour shall confess
The glory of his righteousness.

CXVIII. *Moses and Christ, or, Sin against the law and gospel,* John i. 17. Heb. iii. 3, 5, 6. and x. 28, 29.

THE law by Moses came,
But peace, and truth, and love,
Were brought by Christ (a nobler name)
Descending from above.

2. Amidst the house of God
Their diff'rent works were done;
Moses a faithful servant stood,
But Christ a faithful Son.

3. Then to his new commands
Be strict obedience paid;
O'er all his Father's house he stands
The Sov'reign and the Head.

4. The man that durst despise
The law that Moses brought,
Behold! how terribly he dies
For his presumptuous fault.

5. But sorer vengeance falls
On that rebellious race
Who hate to hear when Jesus calls
And dare resist his grace.

CXIX. *The different success of the gospel,* 1 Cor. i. 23, 24.
2 Cor. ii. 16. 1 Cor. iii. 6, 7.

CHRIST and his cross is all our theme;
The myst'ries that we speak
Are scandal in the Jew's esteem,
And folly to the Greek.

2. But souls enlighten'd from above
With joy receive the word,
They see what wisdom, pow'r, and love,
Shines in their dying Lord.

3. The vital favour of his name
Restores their fainting breath,
But unbelief perverts the same
To guilt, despair, and death.

4. Till God diffuse his graces down
Like show'rs of heav'nly rain,
In vain Apollos sows the ground
And Paul may plant in vain.

CXX. Faith of things unseen, Heb. xi. 1, 3, 8, 10.

FAITH is the brightest evidence
Of things beyond our sight,
Breaks thro' the clouds of flesh and sense,
And dwells in heav'nly light.

2. It sets times past in present view,
Brings distant prospects home
Of things a thousand years ago,
Or thousand years to come.

3. By faith we know the worlds were made
By God's almighty word,
Abra'm to unknown countries led
By faith obey'd the Lord.

4. He sought a city fair and high
Built by th' eternal hands,
And faith assures us th' we die
That heav'nly building stand.

CXXI. *Children devoted to God, Gen. xviii. 7, 10.*

Acts xvi. 14, 15, 33.

(For those who practise infant baptism.)

Thus saith the mercy of the Lord
"I'll be a God to thee,
"I'll bless thy num'rous race, and they
"Shall be a seed for me."

2. Abra'm believ'd the promis'd grace
And gave his sons to God,
But water seals the blessing now
That once was seal'd with blood.

3. Thus Lydia sanctify'd her house
When she receiv'd the word,
Thus the believing jailor gave
His household to the Lord.

4. Thus later saints, eternal King!
Thine ancient truth embrace,
To thee their infant offspring bring
And humbly claim the grace.

CXXII. *Believers buried with Christ in baptism, Rom.*

vi. 3, 4, &c.

Do we not know that solemn word
That we are bury'd with the Lord,
Baptiz'd into his death, and then
Put off the body of our sin?

2. Our souls receive diviner breath
Rais'd from corruption, guilt, and death;
So from the grave did Christ arise,
And lives to God above the skies.

3. No more let sin or Satan reign
Over our mortal flesh again;
The various lusts we serv'd before
Shall have dominion now no more.

CXXIII. *The repenting prodigal, Luke xv. 13, &c.*

BEHOLD the wretch whose lust and wine
Had wasted his estate,
He begs a share amongst the swine
To taste the husks they eat!

2. "I die with hunger here," he cries,
"I starve in foreign lands,
"My father's house has large supplies,
"And bounteous are his hands."

3. "I'll go and with a mournful tongue
Fall down before his face;
"Father I've done thy justice wrong,
"Nor can deserve thy grace."

4. He said, and hasten'd to his home
To seek his father's love;
The father saw the rebel come,
And all his bowels move. 16

5. He ran and fell upon his neck,
Embrac'd and kiss'd his son;
The rebel's heart with sorrow brake
For follies he had done. 20

6. "Take off his clothes of shame and sin,"
(The father gives command)
"Dress him in garments white and clean,
"With rings adorn his hand. 24

7. "A day of feasting I ordain,
"Let mirth and joy abound,
"My son was dead and lives again,
"Was lost and now is found. 28

CXXIV. *The first and second Adam, Rom. v. 12, &c.*

DEEP in the dust before thy throne
Our guilt and our disgrace we own;
Great God! we own th' unhappy name
Whence sprung our nature and our shame. 4

8. Adam the sinner, at his fall
Death like a conqueror seiz'd us all;
A thousand newborn babes are dead
By fatal union to their head. 8

3. But whilst our spirits fill'd with awe,
Behold the terrors of the law,
We sing the honours of thy grace,
That sent to save our ruin'd race.

4. We sing thine everlasting Son
Who join'd our nature to his own,
Adam the second from the dust
Raifes the ruins of the first.

[5. By the rebellion of one man
Thro' all his seed the mischief ran,
And by one man's obedience now
Are all his seed made righteous too.

6. Where sin did reign and death abound
There have the sons of Adam found
Abounding life; there glorious grace
Reigns thro' the Lord our righteousness.]

(CXXV. *Christ's compassion to the weak and tempted,*
Heb. iv. 16. and v. 7. Matth. xiii. 40.

WITH joy we meditate the grace
Of our High Priest above,
His heart is made of tenderness,
His bowels melt with love.

1. Touch'd with a sympathy within
He knows our feeble frame,
He knows what sore temptations mean,
For he has felt the same.

3. But spotless, innocent, and pure;
The great Redeemer stood,
While Satan's fiery darts he bore
And did resist to blood.

4. He in the days of feeble flesh
Pour'd out his cries and tears,
And in his measure feels afresh
What ev'ry member bears.

[5. He'll never quench the smoking flax
But raise it to a flame;
The bruised reed he never breaks,
Nor scorns the meanest name.]

6. Then let our humble faith address
His mercy and his pow'r,
We shall obtain deliv'ring grace
In the distressing hour.

CXXXVI. *Charity and uncharitableness*, Rom. xiv. 17, 19.

1 Cor. x. 32.

Not diff'rent food or diff'rent dress,
Compose the kingdoms of our Lord;
But peace, and joy, and righteousness,
Faith and obedience to his word.

2. When weaker Christians we despise
We do the gospel mighty wrong;
For God the gracious and the wise
Receives the feeble with the strong.

3. Let pride and wrath be banish'd hence,
 Meekness and love our souls pursue;
 Nor shall our practice give offence
 To saints, the Gentile, or the Jew.

CXXVII. *Christ's invitation to sinners; or, Humility and pride, Matth. xi. 28—30.*

"Come hither all ye weary souls,

"Ye heavy laden sinners come, ye

"I'll give you rest from all your toils,

"And raise you to my heav'nly home."

2. "They shall find rest that learn of me;

"I'm of a meek and lowly mind;

"But passion rages like the sea,

"And pride is restless as the wind."

3. "Bless'd is the man whose shoulders take

"My yoke and bear it with delight;

"My yoke is easy to his neck,

"My grace shall make the burden light."

4. Jesus! we come at thy command,

With faith, and hope, and humble zeal,

Resign our spirits to thy hand,

To mould and guide us at thy will."

CXXVIII. *The apostles' commission; or, The gospel attest-
ed by miracles, Mark xvi. 15, &c. Matths. xxviii,
18, &c.*

- "Go preach my gospel," saith the Lord,
 "Bid the whole earth my grace receive;
 "He shall be sav'd that trusts my word,
 "He shall be damn'd that won't believe. 4
 [2. "I'll make your great commission known,
 "And ye shall prove my gospel true
 "By all the works that I have done,
 "By all the wonders ye shall do. 8
 3. "Go heal the sick, go raise the dead,
 "Go cast out devils in my name,
 "Nor let my prophets be afraid
 "Tho' Greeks reproach and Jews blaspheme.] 12
 4. "Teach all the nations my commands,
 "I'm with you till the world shall end;
 "All pow'r is trusted in my hands,
 "I can destroy and I defend." 16
 5. He spake, and light shone round his head,
 On a bright cloud to heav'n he rode;
 They to the farthest nations spread
 The grace of their ascended God. 20

CXXIX. Submission and deliverance, or, Abraham offering his son, Gen. xxii. 6, &c.

SAINTS at your Father's heav'nly word
Give up your comforts to the Lord,
He shall restore what you resign,
Or grant you blessings more divine.
12. So Abra'm with obedient hand
Led forth his son at God's command,
The wood, the fire, the knife, he took,
His arm prepar'd the dreadful stroke.

3. "Abra'm forbear," the angel cry'd,
"Thy faith is known, thy love is try'd,
"Thy son shall live, and in thy seed
"Shall the whole earth be bless'd indeed."
4. Just in the last distressing hour
The Lord displays deliver'ing pow'r;
The mount of danger is the place
Where we shall see surprising grace.

CXXX. Love and hatred, Phil. ii. 2. Eph. iv. 30, &c.

Now by the bowels of my God,
His sharp distress, his sore complaints,
By his last groans, his dying blood,
I charge my soul to love the saints.

2. Clamour and wrath and war be gone,
Envy and spite for ever cease,
Let bitter words no more be known
Amongst the saints, the sons of peace.

3. The Spirit like a peaceful dove
Flies from the realms of noise and strife;
Why should we vex and grieve his love
Who seals our souls to heav'nly life? 12

4. Tender and kind be all our thoughts,
Thro' all our lives let mercy run;
So God forgives our num'rous faults
For the dear sake of Christ his Son. 16

CXXXI. The Pharisee and Publican, Luke xviii. 10, 11.

BEHOLD how sinners disagree,
The Publican and Pharisee!
One doth his righteousness proclaim,
The other owns his guilt and shame. 4

2. This man at humble distance stands,
And cries for grace with lifted hands,
That boldly rises near the throne,
And talks of duties he has done. 8

3. The Lord their diff'rent language knows,
And diff'rent answers he bestows;
The humble soul with grace he crowns,
Whilst on the proud his anger frowns. 12

4. Dear Father! let me never be
Join'd with the boasting Pharisee;
I have no merits of my own,
But plead the suff'rings of thy Son. 16

CXXXII. *Holiness and grace*, Tit. ii. 10—13.

So let our lips and lives express
The holy gospel we profess,
So let our works and virtues shine
To prove the doctrine all divine.

2. Thus shall we best proclaim abroad
The honours of our Saviour God,
When the salvation reigns within,
And grace subdues the power of sin.

3. Our flesh and sense must be deny'd,
Passion and envy, lust and pride,
While justice, temp'rance, truth, and love,
Our inward piety approve.

4. Religion bears our spirits up
While we expect that blessed hope,
The bright appearance of the Lord,
And faith stands leaning on his word.

CXXXIII. *Love and charity*, 1 Cor. xiii. 2—7, 13.

LET Pharisees of high esteem
Their faith and zeal declare,
All their religion is a dream
If love be wanting there.

2. Love suffers long with patient eye,
Nor is provok'd in haste,
She lets the present inj'ry die
And long forgets the past.

[3. Malice and rage, those fires of hell,
She quenches with her tongue,
Hopes and believes, and thinks no ill,
Tho' she endure the wrong.]

[4. She nor desires nor seeks to know
The scandals of the time,
Nor looks with pride on those below,
Nor envies those that climb.]

5. She lays her own advantage by
To seek her neighbour's good,
So God's own Son came down to die
And bought our lives with blood.

6. Love is the grace that keeps her pow'r
In all the realms above;
There faith and hope are known no more,
But saints for ever love.

CXXXIV. *Religion vain without love*, 1 Cor. xiii. 1—3.

HAD I the tongues of Greeks and Jews,
And nobler speech than angels use,
If love be absent I am found
Like tinkling brass, an empty sound.

2. Were I inspir'd to preach and tell
All that is done in heav'n and hell,
Or could my faith the world remove,
Still I am nothing without love.

3. Should I distribute all my store
To feed the bowels of the poor,
Or give my body to the flame
To gain a martyr's glorious name.

4. If love to God and love to men
Be absent all my hopes are vain,
Nor tongues, nor gifts, nor fiery zeal,
The works of love can e'er fulfil.

CXXXV. *The love of Christ shed abroad in the heart,*
Eph. iii. 16, &c.

Come, dearest Lord! descend and dwell
By faith and love in ev'ry breast,
Then shall we know, and taste, and feel,
The joys that cannot be express'd.

2. Come fill our hearts with inward strength,
Make our enlarged souls possess
And learn the height, and breadth, and length,
Of thine unmeasurable grace.

3. Now to the God, whose pow'r can do
More than our thoughts or wishes know,
Be everlasting honours done
By all the church thro' Christ his Son.

CXXXVI. *Sincerity and hypocrisy, or, Formality in worship,* John iv. 24. Psal. cxxxix. 23, 24.

God is a spirit just and wise,
He sees our inmost mind,
In vain to heav'n we raise our cries
And leave our souls behind.
2. Nothing but truth before his throne
With honour can appear;
The painted hypocrites are known
Thro' the disguise they wear.
3. Their lifted eyes salute the skies,
Their bending knees the ground,
But God abhors the sacrifice
Where not the heart is found.

4. Lord! search my thoughts and try my ways,
And make my soul sincere,
Then shall I stand before thy face
And find acceptance there.

CXXXVII. *Salvation by grace in Christ,* 2 Tim. i. 9, 10.

Now to the pow'r of God supreme
Be everlasting honours giv'n,
He saves from hell, (we bless his name)
He calls our wand'ring feet to heav'n.
2. Not for our duties or deserts,
But of his own abounding grace,
He works salvation in our hearts,
And forms a people for his praise.

108. 'Twas his own purpose that begun
To rescue rebels doom'd to die;
He gave us grace in Christ his Son
Before he spread the starry sky.

4. Jesus the Lord appears at last
And makes his Father's counsels known;
Declares the great transactions past,
And brings immortal blessings down.

5. He dies, and in that dreadful night
Did all the pow'rs of hell destroy;
Rising he brought our heav'n to light,
And took possession of the joy.

CXXXVIII. *Saints in the hands of Christ, John x. 28, 29.*

FIRM as the earth thy gospel stands
My Lord, my hope, my trust!
If I am found in Jesus' hands
My soul can ne'er be lost.

2. His honour is engag'd to save
The meanest of his sheep;
All that his heav'nly Father gave
His hands securely keep.

3. Nor death nor hell shall e'er remove
His fav'rites from his breast;
In the dear bosom of his love
They must for ever rest.

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CXXXIX. *Hope in the covenant, or, God's promise and truth unchangeable, Heb. vi. 17—19.*

How oft' have sin and Satan strove
To rend my soul from thee my God?
But everlasting is thy love,
And Jesus seals it with his blood.

2. The oath and promise of the Lord
Join to confirm the wondrous grace;
Eternal Pow'r performs the word,
And fills all heav'n with endless praise.

3. Amidst temptations sharp and long
My soul to this dear refuge flies;
Hope is my anchor firm and strong
While tempests blow and billows rise.

4. The gospel bears my spirit up;
A faithful and unchanging God
Lays the foundation for my hope
In oaths, and promises, and blood.

CXL. *A living and a dead faith, collected from several scriptures.*

MISTAKEN souls! that dream of heav'n,
And make their empty boast
Of inward joys and sins forgiv'n
While they are slaves to lust.

2. Vain are our fancies, airy flights,
If faith be cold and dead,
None but a living pow'r unites
To Christ the living head.

3. 'Tis faith that changes all the heart,
'Tis faith that works by love,
That bids all sinful joys depart,
And lifts the thoughts above.

4. 'Tis faith that conquers earth and hell
By a celestial pow'r:
This is the grace that shall prevail
In the decisive hour.

[5. Faith must obey her Father's will
As well as trust his grace;
A pard'ning God is jealous still
For his own holiness.

6. When from the curse he sets us free
He makes our natures clean,
Nor would he send his Son to be
The minister of sin.

7. His Spirit purifies our frame
And seals our peace with God;
Jesus and his salvation came
By water and by blood.]

CXLI. *The humiliation and exaltation of Christ, Isa. liii.*

1—5, 10—12.

Who has believ'd thy word
Or thy salvation known?
Reveal thine arm almighty Lord
And glorify thy Son.

2. The Jews esteem'd him here
Too mean for their belief:
Sorrows his chief acquaintance were
And his companion grief.

3. They turn'd their eyes away
And treated him with scorn,
But 't was their grief upon him lay,
Their sorrows he has borne.

4. 'T was for the stubborn Jews,
And Gentiles then unknown,
The God of justice pleas'd to bruise
His best-beloved Son.

5. "But I'll prolong his days
And make his kingdom stand,
"My pleasure" (saith the God of grace)
"Shall prosper in his hand."

[6. "His joyful soul shall see
"The purchase of his pain;
"And by his knowledge justify
"The guilty sons of men.]

[7. "Then thousand captive slaves
"Releas'd from death and sin
"Shall quit their prisons and their graves
"And own his pow'r divine.]

[8. "Heav'n shall advance my Son
"To joys that earth deny'd,
"Who saw the follies men had done,
"And bore their sins and dy'd."]

CXLII. The same, Mat. lxxi. 6—9, 12.

LIKE sheep we went astray
 And broke the fold of God,
 Each wand'ring in a different way,
 But all the downward road,
 2. How dreadful was the hour
 When God our wand'rings laid,
 And did at once his vengeance pour
 Upon the Shepherd's head!
 3. How glorious was the grace
 When Christ sustain'd the stroke!
 His life and blood the Shepherd pays
 A ransom for the flock.
 4. His honour and his breath
 Were taken both away,
 Join'd with the wicked in his death,
 And made as vile as they.
 5. But God shall raise his head
 O'er all the sons of men,
 And make him see a num'rous seed
 To recompense his pain.
 6. "I'll give him" (saith the Lord)
 "A portion with the strong;
 "He shall possess a large reward
 "And hold his honours long."

CXLIII. Characters of the children of God from several scriptures.

So newborn babes desire the breast
To feed, and grow, and thrive,
So saints with joy the gospel taste,
And by the gospel live.

[2. With inward gust their heart approves
All that the word relates,
They love the men their Father loves
And hate the works he hates.]

[3. Not all the flatt'ring baits on earth
Can make them slaves to lust;
They can't forget their heavenly birth
Nor grovel in the dust.]

4. Not all the chains that tyrants use
Shall bind their souls to vice,
Faith like a conq'ror can produce
A thousand victories.]

[5. Grace like an uncorrupted seed
Abides and reigns within,
Immortal principles forbid
The sons of God to sin.]

[6. Not by the terrors of a slave
Do they perform his will,
But with the noblest pow'rs they have
His sweet commands fulfil.]

7. They find access at ev'ry hour
To God within the veil,
Hence they derive a quick'ning pow'r
And joys that never fail.

8. O happy souls! O glorious state!
Of overflowing grace!
To dwell so near their Father's seat,
And see his lovely face!

9. Lord! I address thy heav'nly throne;
Call me a child of thine;
Send down the Spirit of thy Son
To form my heart divine.

10. There shed thy choicest loves abroad
And make my comforts strong,
Then shall I say, "My Father God!"
With an unway'ring tongue.

CXLIV. *The witnessing and sealing Spirit, Rom. viii.
8 14, 16. Eph. i. 13, 14.*

WHY should the children of a King
Go mourning all their days?
Great Comforter! descend and bring
Some tokens of thy grace.

2. Dost thou not dwell in all the saints
And seal the heirs of heav'n?
When wilt thou banish my complaints
And show my sins forgiv'n?

3. Affure my conscience of her part and yet
 In the Redeemer's blood, *How wide the veil*
 And bear thy witness with my heart *Hence they bear witness*
 That I am born of God. *And joy that never fail*

4. Thou art the earnest of his love,
 The pledge of joys to come, *O happy grace!*
 And thy soft wings, celestial Dove;
 Will safe convey me home. *To dwell in his lovely face!*

CXLV. *Christ and Aaron, taken from Heb. vii. and ix.*

Jesus! in thee our eyes behold
 A thousand glories more
 Than the rich gems and polish'd gold
 The son of Aaron wore.
 2. They first their own burnt-off'rings brought
 To purge themselves from sin,
 Thy life was pure without a spot
 And all thy nature clean.

[3. Fresh blood as constant as the day
 Was on their altar spilt,
 But thy one off'ring takes away
 For ever all our guilt.]

[4. Their priesthood ran thro' several hands;
 For mortal was their race;
 Thy never-changing office stands
 Eternal as thy days.]

[5. Once in the circuit of a year
With blood, but not his own,
Aaron within the veil appears,
Before the golden throne.]

6. But Christ by his own pow'ful blood
Ascends above the skies,
And in the presence of our God
Shows his own sacrifice.]

7. Jesus the King of glory reigns
On Zion's heav'nly hill,
Looks like a Lamb that has been slain,
And wears his Priesthood still.]

8. He ever lives to intercede
Before his Father's face:
Give him my soul thy cause to plead,
Nor doubt the Father's grace.]

CXLVI. *Characters of Christ borrowed from inanimate things in scripture.*

Go worship at Emanuel's feet,
See in his face what wonders meet!
Earth is too narrow to express
His worth, his glory, or his grace.]

[2. The whole creation can afford
But some faint shadows of my Lord;
Nature to make his beauties known
Must mingle colours not her own.]

[3. Is he compar'd to Wine or Bread?
Dear Lord! our souls would thus be fed;
That flesh that dying blood of thine
Is bread of life, is heav'nly wine.]

[4. Is he a Tree? the world receives
Salvation from his healing leaves;
That righteous Branch that fruitful Bough
Is David's root and offspring too.]

[5. Is he a Rose? not Sharon yields
Such fragrancy in all her fields;
Or if the Lily he assume
The vallies blest the rich perfume.]

[6. Is he a Vine? his heav'nly root
Supplies the boughs with life and fruit:
O let a lasting union join
My soul to Christ the living vine!]

[7. Is he the Head? each member lives,
And owns the vital pow'rs he gives;
The saints below and saints above
Join'd by his Spirit and his love.]

[8. Is he a Fountain? there I bathe,
And heal the plague of sin and death;
These waters all my soul renew,
And cleanse my spotted garments too.]

[9. Is he a Fire? he'll purge my dross,
But the true gold sustains no loss;
Like a refiner shall he sit,
And tread the refuse with his feet.]

[10. Is he a Rock? how firm he proves! O
The Rock of ages never moves;
Yet the sweet streams that from him flow
Attend us all the desert thro']

[11. Is he a Way? he leads to God,
The path is drawn in lines of blood;
There would I walk with hope and zeal
Till I arrive at Sion's hill.]

[12. Is he a Door? I'll enter in,
Behold the pastures large and green,
A Paradise divinely fair;
None but the sheep have freedom there.]

[13. Is he design'd a Corner-stone
For men to build their heav'n upon?
I'll make him my foundation too,
Nor fear the plots of hell below.]

[14. Is he a Temple? I adore
Th' indwelling majesty and pow'r,
And still to his most holy place
Whene'er I pray I turn my face.]

[15. Is he a Star? he breaks the night,
Piercing the shades with dawning light;
I know his glories from afar,
I know the bright the morning-star.]

[16. Is he a Sun? his beams are grace,
His course is joy and righteousness;
Nations rejoice when he appears
To chase their clouds and dry their tears.]

17. O let me climb those higher skies,
Where storms and darkness never rise,
There he displays his pow'r abroad,
And shines and reigns th' incarnate God. 68.

18. Nor earth, nor seas, nor sun, nor stars,
Nor heav'n, his full resemblance bears;
His beauties we can never trace
Till we behold him face to face. 72

CXLVII. The names and titles of Christ from several scriptures.

['Tis from the treasures of his word
I borrow titles for my Lord;
Nor art nor nature can supply
Sufficient forms of majesty. 8

2. Bright image of the Father's face
Shining with undiminish'd rays,
Th' Eternal God's eternal Son,
The heir and partner of his throne.] 8

3. The King of kings, the Lord most high,
Writes his own name upon his thigh,
He wears a garment dipp'd in blood,
And breaks the nations with his rod. 12

4. Where grace can neither melt nor move
The Lamb repents his injur'd love,
Awakes his wrath without delay,
And Judah's Lion tears the prey. 16

5. But when for works of peace he comes
 What winning titles he assumes!
 Light of the World, and Life of Men,
 Nor bears those characters in vain.
 6. With tender pity in his heart
 He acts the Mediator's part,
 A friend and brother he appears,
 And well fulfils the names he wears.
 7. At length the Judge his throne ascends,
 Divides the rebels from his friends,
 And saints in full fruition prove
 His rich variety of love.

CXLVIII. *The same as the cxlviiith Psalm.*

[WITH cheerful voice I sing
 The titles of my Lord,
 And borrow all the names
 Of honour from his word.
 Nature and art
 Can ne'er supply
 Sufficient forms
 Of majesty.

2. In Jesus we behold
 His Father's glorious face
 Shining for ever bright
 With mild and lovely rays;

Th' Eternal God's
Eternal Son
Inherits and
Partakes the throne.] 16

3. The sov'reign King of kings,
The Lord of lords most high,
Writes his own name upon
His garment and his thigh.
His name is call'd
"The Word of God;"
He rules the earth
With iron rod. 24

4. Where promises and grace
Can neither melt nor move,
The angry Lamb resents
The inj'ries of his love;
Awakes his wrath
Without delay
As lions roar
And tear the prey. 32

5. But when for works of peace
The great Redeemer comes,
What gentle characters,
What titles he assumes!
"Light of the World,
"And Life of Men!"
Nor will he bear
Those names in vain. 40

6. Immense compassion reigns

In our Emanuel's heart

When he descends to act

A Mediator's part.

He is a friend

And brother too

Divinely kind

Divinely true.

7. At length the Lord the Judge

His awful throne ascends,

And drives the rebels far

From favourites and friends;

Then shall the saints

Completely prove

The heights and depths

Of all his love.

CXLIX. *The offices of Christ from several scriptures.*

Join all the names of love and pow'r

That ever men or angels bore,

All are too mean to speak his worth,

Or set Emanuel's glory forth.

2. But O, what condescending ways

He takes to teach his heav'nly grace!

My eyes with joy and wonder see

What forms of love he bears to me.

[3. The Angel of the covenant stands

With his commission in his hands,

Sent from his Father's milder throne

To make the great salvation known.]

[4. Great Prophet! let me bless thy name,
By thee the joyful tidings came
Of wrath appeas'd, of sins forgiv'n,
Of hell subdu'd, and peace with heav'n.] 16

[5. My bright Example and my Guide
I would be walking near thy side;
O let me never run astray,
Nor follow the forbidden way!] 26

[6. I love my Shepherd, he shall keep
My wand'ring soul amongst his sheep;
He feeds his flocks, he calls their names,
And in his bosom bears the lambs.] 34

[7. My Surety undertakes my cause,
Answ'ring his Father's broken laws;
Behold my soul at freedom set,
My Surety paid the dreadful debt.] 48

[8. Jesus, my great High Priest, has dy'd,
I seek no sacrifice beside;
His blood did once for all atone,
And now it pleads before the throne.] 52

[9. My advocate appears on high,
The Father lays his thunder by:
Not all that earth or hell can say
Shall turn my Father's heart away.] 56

[10. My Lord, my Conq'ror, and my King,
Thy sceptre and thy sword I sing;
Thine is the vict'ry, and I fit
A joyful subject at thy feet.] 60

[11. Aspire my soul to glorious deeds, and A. 1.]
 The Captain of Salvation leads me on, He like an angel first began to sing
 March on, nor fear to win the day, And holds the prize of conquest still
 Tho' Death and Hell obstruct the way. [The crooked way.]
 12. Should Death, and Hell, and pow'r unknown,
 Put all their forms of mischief on,
 I shall be safe, for Christ displays
 Salvation in more sov'reign ways, 48

CL. *The same as the cxlviii Psalm.*

Join all the glorious names
 Of Wisdom, Love, and Pow'r,
 That ever mortals knew,
 That angels ever bore,
 All are too mean
 To speak his worth,
 Too mean to set
 My Saviour forth. 8
 2. But O what gentle terms,
 What condescending ways,
 Doth our Redeemer use
 To teach his heav'nly grace!
 Mine eyes with joy
 And wonder see
 What forms of love
 He bears for me. 16

[3. Array'd in immortal light,
He like an angel stands,
And holds the promise
And pardon in His hands,
Commission'd from
His Father's throne
To make his grace
To mortals known,

[4. Great Prophet of my God,
My tongue would bless thy name;
By thee the joyful news
Of our salvation came;
The joyful news
Of sins forgiv'n,
Of Hell subdu'd,
And peace with Heav'n.]

[5. Be thou my Counsellor,
My Patron and my Guide,
And thro' this desert land
Still keep me near thy side.
O let my feet
Ne'er run astray,
Nor rove nor seek
The crooked way!]

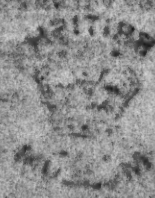
[6. I love my Shepherd's voice;
His watchful eyes shall keep
My wand'ring soul among
The thousands of his sheep:

He feeds his flock, [100] ym [100] [100]
 He calls their names, [100] ym [100] [100]
 His bosom bears [100] ym [100] [100]
 The tender lambs.] [100] ym [100] [100] 48

[7. To this dear Surety's hand, [100] ym [100] [100]
 Will I commit my cause, [100] ym [100] [100]
 He answers and fulfils [100] ym [100] [100]
 His Father's broken laws. [100] ym [100] [100]
 Behold my soul [100] ym [100] [100]
 At freedom set! [100] ym [100] [100]
 My Surety paid [100] ym [100] [100]
 The dreadful debt.] [100] ym [100] [100] 56

[8. Jesus, my great High Priest! [100] ym [100] [100]
 Offer'd his blood and dy'd; [100] ym [100] [100]
 My guilty conscience seeks [100] ym [100] [100]
 No sacrifice beside. [100] ym [100] [100]
 His pow'rful blood [100] ym [100] [100]
 Did once atone, [100] ym [100] [100]
 And now it pleads [100] ym [100] [100]
 Before the throne.] [100] ym [100] [100] 64

[9. My Advocate appears [100] ym [100] [100]
 For my defence on high, [100] ym [100] [100]
 The Father bows his ears [100] ym [100] [100]
 And lays his thunder by. [100] ym [100] [100]
 Not all that Hell [100] ym [100] [100]
 Or Sin can say [100] ym [100] [100]
 Shall turn his heart [100] ym [100] [100]
 His love away.] [100] ym [100] [100] 72



[10. My dear almighty Lord,
My Conq'ror and my King,
Thy sceptre and thy sword,
Thy reigning grace, I sing.
Thine is the pow'r; and
Behold I sit
In willing bonds
Beneath thy feet.]

[11. Now let my soul arise
And tread the tempter down,
My Captain leads me forth
To conquest and a crown.
A feeble saint
Shall win the day
Tho' Death and Hell
Obstru& the way.]

12. Should all the hosts of Death
And pow'rs of Hell unknown
Put their most dreadful forms
Of rage and mischief on,
I shall be safe,
For Christ displays
Superiour pow'r
And guardian grace.

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END OF VOLUME THIRD.

